

INTERNATIONAL CONFERENCE
SAINTS AND HAGIOGRAPHY ACROSS NORTHERN AND EASTERN EUROPE
(c. 800-1200)

2-4 JUNE 2008

Venue: Dragefjellet (Magnus Lagabøtes plass 1), Seminar Room 2

PRELIMINARY PROGRAM

JUNE 2

10:20-10:30 WELCOME (Haki Antonsson and Ildar Garipzanov)

SESSION 1. EARLY CULTS OF SAINTS ACROSS THE NORTH I:
A Comparative Perspective (Presider Gabor Klaniczay): 10:30-12:00

Paul A. Hayward (University of Lancaster), *The Norman Conquest of England and the Tradition of Sanctifying of Murdered Kings and Princes in England in Eleventh- and Twelfth-Century Scandinavia*

Haki Antonsson (University College London), *The Early Cults of Saints in Scandinavia: A Comparative View*

LUNCH BREAK: 12:00-13:30

SESSION 2. EARLY CULTS OF SAINTS ACROSS THE NORTH II:
A Scandinavian Perspective (Presider Haki Antonsson): 13:30-17:15

Anna Minara Ciardi (University of Lund), *Saints and Cathedral Culture in Denmark (c. 1080-1200)*

Lars Bisgaard (University of Southern Denmark, Odense), *St Samson and Twelfth-century Denmark*

COFFEE BREAK: 15:00-15:20

Åslaug Ommundsen (University of Bergen), *The Cults of Local Saints in Norway before 1200*

Erik Niblaeus (King's College London), *The Offices of the Saints and the German Contribution to Religious Practice in Christianisation-period Sweden*

JUNE 3

SESSION 3. SAINTS AND HAGIOGRAPHY ACROSS THE NORTH I:
(Presider Lars Boje Mortensen): 9:30-12:00

James Palmer (University of St Andrews), *Anskar's Imagined Communities and the Burden of Tradition*

Gabor Klaniczay (Central European University), *East-Central and North European Cults of Saints and Hagiography*

Cristian Gaspar (Central European University), *Exporting Saints, Importing Hagiography in Central European Christendom: Remarks on the Authorship and Influence of the Life of St Adalbert of Prague*

LUNCH BREAK: 12:00-13:30

SESSION 4. SAINTS AND HAGIOGRAPHY ACROSS THE NORTH II:
(Presider Åslaug Ommundsen): 13:30-16:50

Aidan Conti (University of Bergen), *The Anglo-Saxon Origins of Danish Hagiography: Ælnoth of Canterbury and St Canute*

Jonas Wellendorf (University of Bergen), *The Earliest Old Norse Vernacular Hagiography*

COFFEE BREAK: 15:00-15:20

Lars Boje Mortensen (University of Southern Denmark, Odense), *Passio Olavi and Twelfth-Century Textual Culture in Scandinavia*

Lenka Jirouskova (University of Freiburg), *Textual Evidence for the Early Transmission of Passio Olavi*

JUNE 4

SESSION 5. EARLY CULTS OF SAINTS ACROSS THE NORTH III:
An Early Rus' Perspective (Presider Aidan Conti): 9:30-12:00

Ildar Garipzanov (University of Bergen), *Veneration of Saints in Northern Russia in the Eleventh Century*

Tatjana Jackson (Institute of World History, Moscow), *The Church and Cult of St Olaf in Novgorod*

John Lind (University of Southern Denmark, Odense), *Veneration of Anglo-Saxon and Scandinavian Saints in Rus'*

LUNCH BREAK: 12:00-13:30

SESSION 6. ROYAL SAINTS IN EARLY RUS' IN A EUROPEAN CONTEXT
(Presider Ildar Garipzanov): 13:30-16:50

Savely Senderovich (Cornell University), *Thoughts on Early Russian Hagiography Facing North-Western Europe*

Marina Paramonova (Institute of World History, Moscow), *St Wenceslas and St Boris and Gleb: Intersections and Dissimilarity of the Hagiographic Traditions*

COFFEE BREAK: 15:00-15:20

Monica White (Stanford University), *Byzantine Military Saints in Rus and the Cult of Boris and Gleb*

Sergejus Temcinas (Institute of the Lithuanian Language, Vilnius), *The Martyrdom of Pope St Clement I as a Textual Model for the Earliest (Non-extant) Vita of St. Vladimir*

FINAL DISCUSSION: 16:50-17:30 (Ildar Garipzanov)