

# PhD Reading Lists in Philosophy

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[Version 2 (20 June, 2017)]

*We have not strived to encompass entire fields of philosophy in anything like an encyclopedic manner (that would anyway have been both impossible and undesirable), but to provide in each case a sensible selection whetting the PhD student's appetite for a field not her own and introducing her to some of the central discussions.*

*Since it is crucial that the Department of Philosophy has the resources to assist in updating the lists, supporting the PhD students in their work, and evaluating the essays, we have aimed to let the lists to a certain extent mirror what the department possesses in terms of competence.*

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## Metaphysics

(391 pages)

Unless otherwise specified, all pieces below are in Sosa, E. and Kim, J. (eds.) 1999, *Metaphysics. An Anthology*, Blackwell.

Tractatus-logico Philosophicus

L. Wittgenstein 1-31 in *The Wittgenstein Reader*, ed. Anthony Kenny (Oxford, Wiley Blackwell, 2005)

On What There Is

W. V. Quine, 4-12.

Empiricism, Semantics, and Ontology

Rudolf Carnap, 13-22.

Ontological Relativity

W. V. Quine, 45-61.

Necessity

L. Wittgenstein 227-243 in *The Wittgenstein Reader*

The Identity of Indiscernibles

Max Black, 66-71.

Identity and Necessity

Saul Kripke, 72-89.

Modalities: Basic Concepts and Distinctions

Alvin Plantinga, 135-148.

The Nature of Possibility

D. M. Armstrong, 184-193.

Natural Kinds

W. V. Quine, 233-242.

On Properties

Hilary Putnam, 243-252.

The Self and the Future

Bernard Williams, 355-364.

Personal Identity

Derek Parfit, 365-376.

Causes and Conditions

J. L. Mackie, 413-427.

Causal Relations

Donald Davidson, 428-435.

Mechanism and Emergentism

C. D. Broad, 487-498.

Special Sciences

Jerry A. Fodor, 504-514.

Multiple Realization and the Metaphysics of Reduction

Jaegwon Kim, 515-530.

Realism

Michael Dummett, 561-590.

Pragmatic Realism

Hilary Putnam, 591-606.

Morals and Modals

Simon Blackburn, 634-648.

Additional Material

Harry Frankfurt (1969) Alternate Possibilities and Moral Responsibility.

*Journal of Philosophy*, 66, 829–39.

Harry Frankfurt (1971) Freedom of the Will and the Concept of a Person.

*Journal of Philosophy* 68, 5-20.

Peter van Inwagen (2002) Free Will Remains a Mystery. In: Kane, R. ed. *Oxford Handbook on Free Will*. New York: Oxford University Press, 158–179.

Robert Nozick (1995) Choice and Indeterminism. In: O'Connor, Timothy ed. *Agents, Causes, and Events: Essays on Indeterminism and Free Will*. New York: Oxford University Press, 101–14.

L. Wittgenstein, *Philosophy* 261-286 (in *The Wittgenstein Reader*)

## Philosophy of Mind

### *Consciousness and Physicalism*

Chalmers, D (2003), “Consciousness and its Place in Nature” in *Blackwell Guide to the Philosophy of Mind*, Stich, S & Warfield, T (eds.) Blackwell. (ca 20 sider)

Crane, T, (2003), “The Intentional Structure of Consciousness” in *Consciousness: New Philosophical Perspectives*, Smith, Q & Jokic, A (eds.), Oxford University Press (ca 20 sider)

Jackson, F. (1982), Epiphenomenal Qualia in *Philosophy of Mind: Contemporary and Classical Readings*, Chalmers, D (ed.), Oxford University Press. (ca 8 sider)

Levin, J (2008), “Taking Type-B Materialism Seriously” in *Mind and Language* 23 (ca 20 sider)

Michael, T (1995), *Ten Problems of Consciousness* (Chapters 1-5), MIT Press. (ca 50 sider)

Stoljar, D (2001), Two Concepts of the Physical” in *Philosophy of Mind: Contemporary and Classical Readings*, Chalmers, D (ed.), Oxford University Press. (ca 10 sider)

Carruthers, P (2009), Higher Order Representational Theories of Consciousness, in *Stanford Encyclopedia of Philosophy* (net) (ca 15 sider)

Wittgenstein, L. Private Language and Experience, 141-169 (in *The Wittgenstein Reader*)

Wittgenstein, L. Aspects and Images, 173-187 (in *The Wittgenstein Reader*)

(ca 175 sider)

(Suggested Textbooks: Stoljar, D (2010), *Physicalisms* (Routledge) and Seager, W (1999), *Theories of Consciousness: An Introduction and Assessment* (Routledge))

### *Theories of the mind: functionalism and representationalism*

Putnam, H (2002), “The Nature of Mental States” in *Philosophy of Mind: Contemporary and Classical Readings*, Chalmers, D (ed.), Oxford University Press. (ca 12 sider)

Armstrong, D (2002), “The Causal Theory of the Mind” in *Philosophy of Mind: Contemporary and Classical Readings*, Chalmers, D (ed.), Oxford University Press. (ca 12 sider)

Fodor, J (1987), “Why There Still has to be a Language of Thought” in *Psychosemantics*, Fodor, J (ed.), MIT Press (ca 15 sider)

Fodor, J & Pylyshin, Z (1988) ; “Connectionism and Cognitive Architecture” in *Cognition*, 28. (ca 12 sider)

Dretske, F (1986), “Misrepresentations” in *Beliefs, Forms, Contents and Functions*, Bogdan (ed.), Oxford University Press (ca 12 sider)

Millikan, R (1989), “Biosemantics” in *Journal of Philosophy* 86 (ca 10 sider)

Neander, K (2004), “Teleological Theories of Mental Content” in *Stanford encyclopedia of philosophy (net)* (ca 15 sider)

Wittgenstein, L. Inner and Outer, 211-223 (in *The Wittgenstein Reader*)

(Suggested Textbook: Crane, T (2003), *The Mechanical Mind: A Philosophical introduction to Minds, Machines and Mental Representations*. Routledge)

(ca 110 sider)

### *Self-knowledge*

Gertler, B (2001), “Introspecting Phenomenal States” in *Philosophy and Phenomenological Research* 63. (ca 13 sider)

Schwitzgebel, E (2008) “The Unreliability of Naïve Introspection” in *Philosophical Review* 117. (ca 10 sider)

Farkas, K (2008), Phenomenal Intentionality Without Compromise in *The Monist*, 91 (ca 20 sider)

Wittgenstein, L. The First Person 191-207 (in *The Wittgenstein Reader*)

(ca 59 sider)

### *Free Will*

Ayer, A (1954) “Freedom and Necessity” in *Philosophical Essays*, Chan, S (ed.), Oxford University Press (ca 12 sider)

Frankfurt, H (1969) “Alternate Possibilities and Moral Responsibility” in *Journal of Philosophy* 66 (ca 10 sider)

Strawson, P.F, (1974) “Freedom and Resentment” in *Freedom and Resentment and other Essays*, Strawson (ed.), Routledge. (ca 10 sider)

Van Inwagen, P, (1975) “The Incompatibility of Free Will and Determinism” in *Philosophical Studies* 27. (ca 14 sider)

(ca 46 sider)

(Suggested textbook: Kane, R (2005), “A Contemporary Introduction to Free Will”, Oxford University Press)

## Epistemology

(522 pages))

Alston, W. (1985) "Concepts of epistemic justification". *The Monist*, 68, pp. 57-89.

Alston, W. (1986) "Internalism and externalism in epistemology". *Philosophical Topics*, 14, pp. 179-221.

Audi, R. (1995) "Memorial Justification". *Philosophical Topics*, 23, pp. 31-45.

Audi, R. (2011) "Knowledge, justification, and truth: internalism, externalism, and intellectual virtue". In: *Epistemology: A Contemporary Introduction to the Theory of Knowledge*. Routledge, New York & London. pp. 270-295.

BonJour, L. (1992) "Externalism/Internalism". In: Jonathan Dancy & Ernest Sosa, eds. *A Companion to Epistemology*. Blackwell, Oxford. pp. 132-136.

BonJour, L. (1999) "The Dialectic of Foundationalism and Coherentism." In: John Greco & Ernest Sosa, eds. *The Blackwell Guide to Epistemology*. Blackwell, Malden. pp. 117-144.

Feldman, R. (1988) "Having Evidence". In: David Austin, ed. *Philosophical Analysis*. Kluwer, Dordrecht. pp. 83-104.

Feldman, R. (2014) "Justification is Internal". In: Matthias Steup, John Turri, and Ernest Sosa, eds. *Contemporary Debates in Epistemology*. Wiley-Blackwell. pp. 337-350.

Feldman, R. & Conee, E. (2001) "Internalism Defended". *American Philosophical Quarterly*, 38, 1, pp. 1-18.

Fumerton, R. 2006. "Epistemic Internalism, Philosophical Assurance and the Skeptical Predicament." In *Knowledge and Reality: Essays in honor of Alvin Plantinga*, pp. 179-191.

Goldman, A. (1980) "The Internalist conception of Justification". *Midwest Studies in Philosophy*, 5, pp. 27-51.

Goldman, A. (1999) "Internalism Exposed". *The Journal of Philosophy*, 96, 6, pp. 271-293.

Greco, J. (2014) "Justification Is Not Internal". In: Matthias Steup, John Turri, and Ernest Sosa, eds. *Contemporary Debates in Epistemology*. Wiley-Blackwell. pp. 325-337.

Harper, W. (1998) "Papier Mâche Problems in Epistemology: A Defense of Strong Internalism". *Synthese*, 116, 1. pp. 27-49.

- Kitcher, P. (1992) "The Naturalists Return". *The Philosophical Review*, 101, pp. 53-114.
- Lewis, D. (1996) "Elusive Knowledge". *Australasian Journal of Philosophy*, 74, pp. 549-567.
- Plantinga, A. (1993) "Justification, Internalism, and Deontology". In: *Warrant: The Current Debate*. Oxford University Press, Oxford. pp. 3-29.
- Pollock, J. (1999) "At the Interface of Philosophy and AI". In: John Greco & Ernest Sosa, eds. *The Blackwell Guide to Epistemology*. Blackwell, Malden. pp. 383-414.
- Pryor, J. (2001) "Highlights of Recent Epistemology". *British Journal for the Philosophy of Science*, 52, pp. 95-124.
- Senor, T. (1993) "Internalist Foundationalism and the Justification of Memory Belief". *Synthese*, 94, pp. 453-476.
- Smithies, D. (2015) "Why Justification Matters". In: David Henderson & John Greco, eds. *Epistemic Evaluation: Point and Purpose in Epistemology*. Oxford University Press. pp. 224-244.
- Sosa, E. (1999) "Skepticism and the Internal/External Divide". In: John Greco & Ernest Sosa, eds. *The Blackwell Guide to Epistemology*. Blackwell, Malden. pp. 145-157.
- Stroud, B. 1994. "Scepticism, 'Externalism', and the Goal of Epistemology," *Proceedings of the Aristotelian Society*, Supplementary Volume 68: 291-307.
- Wittgenstein, L. Skepticism and Certainty, 247-259 (in *The Wittgenstein Reader*)

## Philosophy of Language

### *Names and Descriptions*

Frege, G. (1948) On sense and reference. *The Philosophical Review*. 57. 209 - 230.

Russell, B. (1905) On denoting. *Mind*. 14. 479 - 493.

### *Meaning and Truth*

Dummett, M. (1959) Truth. *Truth and Other Enigmas*. Cambridge MA. Harvard UP. 1 - 24.

Davidson, D. (1967) Truth and meaning. *Synthese*. 17. 304 - 323.

Wittgenstein, L. Meaning and Understanding, 53-66 (in *The Wittgenstein Reader*)

### *Reference and Modality*

Putnam, H. (1975) The meaning of 'meaning.' *Minnesota Studies in the Philosophy of Science* 7. 131-193.

Kripke, S. (1980) *Naming and Necessity*. Oxford. Blackwell. Lecture II: 71 - 106.

### *Indexicals and Demonstratives*

Kaplan, D. (1989) Demonstratives. *Themes from Kaplan*. Almog, Perry & Wettstein (eds.). Oxford. Oxford UP. 481 - 563.

### *Indeterminacy and translation*

Quine, W. (1960) *Word and Object*. Cambridge MA. MIT Press. Chapter 2: 26 - 79.

Wittgenstein, L. Rule-Following, 87-107 (in *The Wittgenstein Reader*)

### *Speech Acts and Intentionality*

Searle, J. (1969) *Speech Acts*. Cambridge. Cambridge UP. Chapters 2 and 3: 22 - 71.

Grice, P. (1975) Logic and conversation. *Studies in the Way of Words*. Cambridge MA. Harvard UP. Chapter 2: 22 - 40.

Wittgenstein, L. Intentionality, 69-83 (in *The Wittgenstein Reader*)

### *Communication and Context*

Lewis, D. (1979) Scorekeeping in a language game. *Journal of Philosophical Logic*. 8. 339 - 359.



Stalnaker, R. (1978) Assertion. *Context and Content*. Oxford. Oxford UP. 47 - 62.

*Nature of Language*

Lewis, D. (1975) Language and languages. *The Philosophy of Language*. Martinich (ed.) Oxford. Oxford UP. 538 - 557.

Chomsky, N. (1988) Language and the problems of knowledge. *The Philosophy of Language*. Martinich (ed.) Oxford. Oxford UP. 558 - 576.

## Ethics

### *Classics*

Aristotle. Excerpts from *Nicomachean Ethics*. Sarah Broadie & Christopher Rowe. Translation, Introduction, and Commentary. Oxford University Press, 2002. (I.1-I.5 (4 pp), I.7 (3 pp), I.6 (2 pp), III.5 (3 pp), VI.2-VI.6 (4pp), VIII.3 (2 pp), X.4-X.5 (4 pp), X.7-X.8 (4 pp)). (25 pages)

David Hume. Excerpts from *Treatise of Human Nature* (Book II *Of the Passions*, Part III “Of the Will and Direct Passions” (30 pp); Book III *Of Morals*, Part I “Of Virtue and Vice in General”, Section I “Moral distinctions not derived from reason” (20 pp)). (50 pages)

Immanuel Kant. Excerpts from *Grounding of the Metaphysics of Morals*. Revised edition. Edited by Mary Gregor and Jens Timmermann. Introduction by Christine M. Korsgaard. Cambridge University Press, 2012. (Preface and Sections I, II). (40 pages)

Jeremy Bentham. Excerpts *An Introduction to the Principles of Morals and Legislation*. *The Collected Works of Jeremy Bentham*. Edited by J. H. Burns and H. L. A. Hart. With a new introduction by F. Rosen. Clarendon Press, 1996. (Preface, Part I and II). (30 pages)

Henry Sidgwick (1907). *The Methods of Ethics*. London: Macmillan. (Book I, chapters 1-9). (50 pages)

Derek Parfit (1984). *Reasons and Persons*. Oxford: Clarendon Press. (Part 4, chapter 16: The non-identity problem) (30 pages)

### *Contemporary*

G. E. M. Anscombe (1958). “Modern Moral Philosophy”. *Philosophy* 33, nr. 124. (16 pages)

P. M. Strawson (1962). “Freedom and Resentment”, *Proceedings of the British Academy*, 48. (25 pages)

Philippa Foot (1967). “The Problem of Abortion and the Doctrine of Double Effect”. (10 pages)

Philippa Foot (1972). “Morality as a system of Hypothetical Imperatives. *The Philosophical Review*, 81. (11 pages)

Bernard Williams (1981). “Moral Luck”, in B. Williams. *Moral Luck*. Cambridge: Cambridge University Press.

Bernard Williams. 1979. "Internal and External Reasons". In Ross Harrison (ed). *Rational Action*. Cambridge University Press. (12 pages)

Susan Wolf (1982). "Moral Saints", *The Journal of Philosophy*, vol 79, nr 8: 419-439. (20 pages)

John Mackie (1997). Excerpts from *Ethics: Inventing Right and Wrong*. (chapter 1 "The subjectivity of values") (40 pages)

### *Applied*

Peter Singer (1972). "Famine, Affluence, and Morality. *Philosophy & Public Affairs*. 1 (3): 229-243. (14 pages)

Judith Jarvis Thompson. "A Defense of Abortion". *Philosophy & Public Affairs*. 1 (1) 47-66. ( 19 pages)

Peter Singer. "All Animals are Equals". In Tom Regan & Peter Singer (eds) *Animal Right and Human Obligations*. Oxford University Press, 215-226. (11 pages)

Thomas E. Hill Jr. "Ideals of Human Excellence and Preserving Natural Environments". *Environmental Ethics* 5 (3): 211-224. (13 pages)

James Rachels. 2009. "Active and Passive Euthanasia". In Stephen M Cahn (ed). *Exploring Philosophy: An Introductory Anthology*. Oxford University Press. (7 pages)

## Political Philosophy

(Number of pages in parentheses, target is 400–500 pages in total. Current: 623)

*Liberty: (19+53+35+15+38=160)*

Constant, B. (1988) The Liberty of the Ancients Compared with that of the Moderns. In: Constant: Political Writings. Cambridge University Press. pp. 309–328. **(19)**

Berlin, I. (1959) Two concepts of liberty: an inaugural lecture delivered before the University of Oxford on 31 October 1958. Clarendon. **(53)**

Mill, J.S. (1871) *On liberty*. Chapter 2. pp. 85-120 **(35)**

Nozick, R. (2013) *Anarchy, State, and Utopia*. Reprint edition. New York, Basic Books. Excerpt: p. 149-164 **(15)**

Pettit, P. (1996) Freedom as Antipower. *Ethics*. 106 (3), 576–604. **(38)**

*Human rights: (42+21+14+35+13=125)*

Sen, A. (2004) Elements of a Theory of Human Rights. *Philosophy & Public Affairs*. 32 (4), 315–356. **(42)**

Griffin, J. (2001) First Steps in an Account of Human Rights. *European Journal of Philosophy*. 9 (3), 306–327. **(21)**

Beitz, C.R. (2001) Human Rights as a Common Concern. *American Political Science Review*. 95 (2), 269–282. **(14)**

Ashford, E. (2007) The Duties Imposed by the Human Right to Basic Necessities. In: Thomas Pogge (ed.). *Freedom From Poverty as a Human Right: Who Owes What to the Very Poor?*. OUP Oxford Co-Published with Unesco. pp. 183–218. **(35)**

O’Neill, O. (2005) The dark side of human rights. *International Affairs*. 81 (2), 427–439. **(13)**

*Distributive justice: (38+62+22+19+30=171)*

Cohen, G.A. (1989) On the currency of egalitarian justice. *Ethics*. 99 (4), 906–944. **(38)**

Dworkin, R. (1981) What is equality? Part 2: Equality of resources. *Philosophy & Public Affairs*. 283–345. **(62)**

Frankfurt, H. (1987) Equality as a moral ideal. *Ethics*. 98 (1), 21–43. **(22)**

Parfit, D. (1997) Equality and priority. *Ratio*. 10 (3), 202–221. **(19)**

Rawls, J. (1958) Justice as Fairness. *The Philosophical Review*. 67 (2), 164-194. **(30)**

*Democracy: (18+24+26+9+48+42=167)*

Cohen, J. (2005) Deliberation and Democratic Legitimacy. In: Derek Matravers & Jonathan Pike (eds.). *Debates in Contemporary Political Philosophy: An Anthology*. Routledge. pp. 342–360. (18)

Christiano, T. (2004) The Authority of Democracy. *Journal of Political Philosophy*. 12 (3), 266–290. (24)

Estlund, D. (2002) Beyond Fairness and Deliberation: The Epistemic Dimension of Democratic Authority. In: Tom Christiano (ed.). *Philosophy and Democracy*. Oxford: Oxford University Press. pp. 65-91 (26)

Habermas, J. (1994) Three normative models of democracy. *Constellations*. 1 (1), 1–10. (9)

Taylor, C. (1994) The Politics of Recognition. In: Amy Gutmann (ed.). *Multiculturalism: Examining the Politics of Recognition*. Princeton, N.J, Princeton University Press. pp. 25–73. (48)

Rawls, J. (1997) The Idea of Public Reason Revisited. *The University of Chicago Law Review*. 64 (3), 765-807. (42)

*Recommended (here you can put anything you think candidates should read as background -- suggestions)*

Christiano, T., & Christman, J. (2009) *Contemporary Debates in Political Philosophy* (Vol. V.17, *Contemporary Debates in Philosophy*). Hoboken: Wiley.

Christiano, T. (2003) *Philosophy and Democracy: An Anthology*. Oxford: Oxford University Press, USA.

Donnelly, Jack. *Universal Human Rights in Theory and Practice*. 3 edition. Ithaca: Cornell University Press, 2013.

Fishkin, J. S. (1991) *Democracy and deliberation: New directions for democratic reform*. Cambridge Univ Press.

Mill, J. S. (1871) *On liberty*. James R Osgood and Company,.

Nozick, R. (2013) *Anarchy, State, and Utopia*. Reprint edition. New York: Basic Books.

Rawls, J. (1999) *A theory of justice*. Rev. ed. Oxford: Oxford University Press.

Sandel, M. J. (1998) *Liberalism and the Limits of Justice*. 2 edition. Cambridge, UK ; New York: Cambridge University Press.

Young, I. M. (2000) *Inclusion and democracy*. Oxford: Oxford University Press (Oxford political theory).

## Philosophy of Science

(Total 502 pages)

All these excerpts are in Rosenberg, A. and Balashov, Y (2002) *Philosophy of Science: Contemporary Readings*. Routledge.

Science: Conjectures and Refutations

Karl R. Popper, 294-301.

Seeing and Seeing As

N. Russell Hanson, 321-340.

Two Dogmas of Empiricism

W.V. Quine, 340-361

Empirical Equivalence and Underdetermination

Larry Laudan and Jarrett Leplin, 362-384

Two Models of Scientific Explanation

Carl Hempel, 45-55

Scientific Explanation: Causation and Unification

Wesley Salmon, 92-105

The Pragmatics of Explanation

Bas Van Fraassen, 56-70

The Grue Paradox

Peter Achinstein, 307-320

Explanation, Reduction, and Empiricism

Paul Feyerabend, 141-162

The Strong Programme in the Sociology of Science

David Bloor, 438-458

Laws of Nature

John Earman, 115-124

The Cognitive Status of Theories

Ernest Nagel, 197-210

The Structure of Scientific Revolutions

Dudley Shapere, 410-420

Objectivity, Value Judgment, and Theory Choice  
Thomas Kuhn, 421-437

Feminist Epistemology: An Interpretation and a Defense  
Elizabeth Anderson, 459-488

The Social Dimensions of Science  
Ernan McMullin, 489-500

### **Additional Material**

Imre Lakatos (1970) Falsification and the Methodology of Research Programs. In: Imre Lakatos and A. Musgrave (eds.) *Criticism and the Growth of Knowledge*. Cambridge: CUP, 91-137, 189-196.

Paul Feyerabend (1978) *Against Method Revisited*. In: Paul Feyerabend (ed.) *Science in a Free Society*. London: New Left Books, 7-70.

Colin Howson (2000) Ch. 1, 'Hume's Argument' in *Hume's Problem: Induction and the Justification of Belief*. Cambridge: CUP, 1-21.

Stewart Shapiro (1997) *Philosophy of Mathematics: Structure and Ontology*. In: *Mathematics and its Philosophy*. Oxford, OUP, 3-70.

Christopher Hitchcock (2008) Causation. In: Stathis Psillos and Martin Curd (eds.) *The Routledge Companion to Philosophy of Science*. London: Routledge, 317-327.

Kenneth Schaffner (1993) The Logic and Methodology of Empirical Testing in Biology and Medicine. In: *Discovery and Explanation in Biology and Medicine*. Chicago: University of Chicago Press, 129-168.

## Aesthetics

### *The ontology of art*

Arthur C. Danto (1981) *The Transfiguration of the Commonplace: A Philosophy of Art* (Cambridge, MA: Harvard UP)

Joseph Margolis (1977) 'The Ontological Peculiarity of Works of Art,' *The Journal of Aesthetics and Art Criticism*, 36: 45 – 50.

Peter V. Lamarque (2010) *Work & Object: Explorations in the Metaphysics of Art* (Oxford: Oxford UP), chapters 1, 3, 5 & 6.

Jerrold Levinson (2011) 'Aesthetic Supervenience,' in *Music, Art, & Metaphysics* (Oxford: Oxford UP) pp. 134 – 158.

### *Taste and normativity*

David Hume (2008) 'Of the Standard of Taste' in Steven M. Cahn & Aaron Meskin (eds) *Aesthetics: A Comprehensive Anthology* (Malden, MA: Blackwell Publishing), pp. 103-112

Immanuel Kant (1987) *Critique of Judgment* (Indianapolis, IN: Hackett) §§1 – 22, 30 – 54.

Frank Sibley (2001) 'Aesthetic Concepts,' in *Approach to Aesthetics: Collected Papers on Philosophical Aesthetics*. John Benson, Betty Redfern and Jeremy Roxbee Cox (eds) (Oxford: Oxford UP) pp. 1-23.

Jerrold Levinson (2002) 'Hume's Real Problem,' *The Journal of Aesthetics and Art Criticism*, 60: 227-238.

Nick Ruggle (2015) 'On the Aesthetic Ideal,' *The British Journal of Aesthetics*, 55: 433-447.



## Ancient Philosophy

(430 pages)

### *The dialogue form*

Drew Hyland: "Why Plato wrote dialogues". *Philosophy and Rhetoric*, 1968 , 38-50

Michael Frede: "Plato's arguments and the dialogue form". *Oxford Studies in Ancient Philosophy*, Supplementary Volume 1992, Oxford: Oxford University Press, pp. 201–220

### *Socrates' political inactivity*

Paul Woodruff: "Socrates and Political Courage." *Ancient Philosophy* 27 (2007). Pp. 1-14

Ryan Balot: "Socratic courage and Athenian democracy". *Ancient Philosophy* 28 (1):49-69 (2008)

### *Political philosophy*

D.E. Hahm, 2009, "The Mixed Constitution in Greek Thought", in *A Companion to Greek and Roman Political Thought*, R.K. Balot (ed.), Chichester: Wiley-Blackwell, 178–98

Melissa Lane, 2013, "Claims to rule: the case of the multitude," in *The Cambridge Companion to Aristotle's Politics*, M. Deslauriers and P. Destrée (eds.), Cambridge: Cambridge University Press, 247–274

### *Eudaimonia*

John Ackrill: "Aristotle on eudaimonia". In Amélie Oksenberg Rorty (ed.), *Essays on Aristotle's Ethics*. University of California Press (1980)

Norman O. Dahl: "Contemplation and eudaimonia in the *Nicomachean Ethics*". In Jon Miller (ed.), *Aristotle's Nicomachean Ethics: A Critical Guide*. CUP, 2011, 66-91

### *Justice*

Bernard Williams: "Justice as a virtue", in Amélie Oksenberg Rorty (ed.), *Essays on Aristotle's Ethics*. University of California Press 189-200 (1980)

Rachel G. K. Singpurwalla (2006). "Plato's Defense of Justice in the *Republic*", in Gerasimos Xenophon Santas (ed.), *The Blackwell Guide to Plato's Republic*, Blackwell, 809-834

### *Individuation and ideals*

Martha Nussbaum: "The speech of Alcibiades: A reading of the Symposium". Ch 6 in *The Fragility of Goodness: Luck And Ethics In Greek Tragedy And Philosophy*, CUP 1986, 165-199

John Cooper: "Aristotle on Friendship". 301-340 in A.O. Rorty (ed.), *Essays on Aristotle's Ethics*, University of California Press, 1980

### *Beauty and greatness*

Rachel Barney: "Notes on Plato on the kalon and the good". *Classical Philology (Special Issue: Beauty, Harmony and the Good)*, 105 (2010): 363-377.

Terence Irwin: "Beauty and morality in Aristotle". In Jon Miller (ed.), *Aristotle's Nicomachean Ethics: A Critical Guide*. CUP, 2011, 254-275

### *Psychology*

Laks, A., 1999, "Soul, sensation, and thought", 250-270 in Anthony A Long (ed.), 1999, *The Cambridge Companion to Early Greek Philosophy*, Cambridge: Cambridge University Press

Michael Frede: "On Aristotle's conception of the soul", 93-107 in Martha Nussbaum & Amelie Rorty (edd.), 1992, *Essays on Aristotle's De Anima*, Oxford: Clarendon Press

### *Moral psychology*

John Cooper: "Reason, moral virtue, and moral value", 253-280 in Cooper, *Reason and Emotion*, Princeton University Press, 1999

Hendrik Lorenz: "The argument for tripartition", in Lorenz, *The brute within: Appetitive desire in Plato and Aristotle*, OUP, 2006

### *Substance and being*

Mary Louise Gill, 2005, "Aristotle's *Metaphysics* Reconsidered," *Journal of the History of Philosophy*, 43: 223-251

Charlotte Witt, 1994, "The Priority of Actuality in Aristotle," in Scaltsas, Charles, and Gill 1994, 215-228

## Early Modern Philosophy

### Empiricism

All pieces below are in Atherton, Margaret (ed.) 1999, *The Empiricists* (Rowan and Littlefield).

“Ideas” and “Objects”: Locke on Perceiving “Things”

Ian Tipton, 1-18.

The Foundations of Knowledge and the Logic of Substance: The Structure of Locke’s General Philosophy

Michael Ayers, 19-46.

Locke, Law, and the Law of Nature

G.A.J. Rogers, 47-62.

Locke on Identity: Matter, Life, and Consciousness

Edwin McCann, 63-88.

Berkeley’s Ideas of Sense

Phillip D. Cummins, 89-106.

Did Berkeley Completely Misunderstand the Basis of the Primary-Secondary Quality Distinction in Locke?

Margaret D. Wilson, 107-124.

Berkeleyian Idealism and Impossible Performances

George Pappas, 125-144.

Berkeley’s Notion of Spirit

Charles J. McCracken, 145-152.

The Representation of Causation and Hume’s Two Definitions of “Cause”

Don Garrett, 153-182.

Hume’s Inductive Skepticism

Kenneth Winkler, 183-212.

The Soul and the Self

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## Kant/German idealism

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- *Groundwork of the Metaphysics of Morals*;
- *Critique of Practical Reason*, First part, second book, second main part, sections III-VIII (Primacy of Practical Reason / Postulates)
- Hegel, *Phenomenology of Spirit*, Introduction, Sense Certainty, Perception, Force and Understanding, Lordship and Bondage

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