

per June 2023

Håkan Rydving

University of Bergen
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Born 1953
Swedish national
Residence in Norway since 1995

Professor Emeritus of the History of Religions, University of Bergen, June 2023–
Professor of the History of Religions, University of Bergen, Feb. 1995–May 2023

Corresponding Fellow of the Finnish Literature Society (*Suomalaisen Kirjallisuuden Seura*), 2020–

Corresponding Fellow of the Royal Society of Arts and Sciences of Uppsala (*Academia Regia Scientiarum Upsaliensis*), 2013–

Fellow of the Academy of the Royal Norwegian Society of Science and Letters (*Det Kongelige Norske Videnskabers Selskabs Akademi*), 2012–

Foreign Fellow of the Finnish Society of Sciences and Letters (*Societas Scientiarum Fennica*), 2012–

Fellow of the Norwegian Academy of Science and Letters (*Det Norske Videnskaps-Akademi*), 2009–

Working Fellow of the Royal Gustavus Adolphus Academy (*Kungl. Gustav Adolfs Akademien*), Sweden, 2006–

Senior Lecturer in Sami Languages, Dept. of Finno-Ugric Languages, Uppsala University, Nov.–Dec. 1994

Lecturer in Sami Languages, Dept. of Finno-Ugric Languages, Uppsala University, Sep. 1987–Oct. 1994

Research Assistant, Atlas Linguarum Europae, Dept. of Finno-Ugric Languages, Uppsala University, Oct. 1982–July 1993

Docent (\approx Ger. *Habilitation*), History of Religions, Uppsala University, 1994

Postdoctoral thesis (Ger. *Habilitationsschrift*): *Samisk religionshistoria: några källkritiska problem*; published by Almqvist & Wiksell International in 1995.

Qualification as Senior Lecturer in Sami Languages, Dept. of Finno-Ugric Languages, Uppsala University, 1994

Th.D. (*teologie doktor*), History of Religions, Uppsala University, 1993

Doctoral dissertation: *The End of Drum-Time: Religious Change among the Lule Saami, 1670s–1740s*; published by Almqvist & Wiksell International in 1993; new editions in 1995 and 2004.

B.A. (*filosofie kandidat*), History of Religions & Languages, Uppsala University, 1979

Major Fields of Scholarly Interest

Indigenous Sami Religion (source criticism, religious change and continuity, rituals, concepts of person, bear rituals)

Sami Linguistics (South Sami, Lule Sami, North Sami; language variation, personal names and place names, history of the Sami language, early Sami literature)

Religions in the Circumpolar Area (concepts of person, comparison as method)

Jewish and Islamic Philosophies of Religion in 12th century Andalusia

Classical Indian Philosophy of Language (Pāṇini)

Religion and Aesthetics

Research and Textbook Projects in Progress

Indigenous Sami Religion: A Dictionary of Terms and Names

Tradisjonell samisk religion: Ei kort innføring [Traditional Sami Religion: A Short Introduction] (textbook)

Cirkumpolära religioner [Circumpolar Religions] (textbook)

The Concept of Shamanism: A History

Festschriften (65th anniversary)

Din: tidsskrift for religion og kultur 2018: 1 – Islam og politikk (ed. by Ulrika Mårtensson & Mona Helen Farstad). 183 pp. URL <http://ojs.novus.no/index.php/DIN/issue/view/189>

Din: tidsskrift for religion og kultur 2018: 2 – Openheit / Rabasvuohta (ed. by Hans Geir Aasmundsen & Jelena Porsanger & Bjørn Ola Tafjord). 167 pp. URL <http://ojs.novus.no/index.php/DIN/issue/view/190>

Journal of Northern Studies 12: 1 (2018) (ed. by Lars-Erik Edlund & Olle Sundström). 129 pp. URL http://www.jns.org.umu.se/JNS_1_2018_fulltext.pdf

Temenos: Nordic Journal of Comparative Religion 54: 1 (2018) (ed. by Stefan Olsson). 117 pp. URL <https://journal.fi/temenos/issue/view/5194>

Dedications

Professor Peter Jackson Rova, Stockholm University, dedicated his article ‘Blood signals: on the symbolism and ritual pertinence of blood’, *Din: tidsskrift for religion og kultur* 2019: 1 (Oslo 2019: Novus), pp. 93–102, to Håkan Rydving.

Professor François-Xavier Dillmann, École pratique des hautes études (EPHE), Sorbonne, Paris, dedicated his article ‘*Þeir steypðu fimm konungum í eina keldu á Múlapingi [...]*’, *Gripla* 29 (Reykjavík 2018: Stofnun Árna Magnússonar í íslenskum fræðum), pp. 107–138 ‘À M. Håkan Rydving, pour son soixante-cinquième anniversaire, le 9 mai 2018’.

Professor Yves Delaporte, Centre national de la recherche scientifique (CNRS), Paris, dedicated his book *Le vêtement lapon : formes, fonctions, évolution* (Paris 2004 : Peeters & Oslo 2004 : Instituttet for sammenlignende kulturforskning) ‘À Håkan Rydving’.

Awards

The Jöran Sahlgren Award 2015 for distinguished scientific contributions to Nordic onomastics, Nordic dialectology, and Nordic folklore research.

The Torsten Jancke Memorial Award 1993 for ‘important authorship in the Study of Religions, especially the doctoral dissertation *The End of Drum-Time: Religious Change among the Lule Saami, 1670s–1740s*’

Doctoral Dissertations Supervised

Konsta Kaikkonen (University of Bergen), *Contextualising Descriptions of Noaidevuohta: Saami Ritual Specialists in Texts Written until 1871*, 2020 (supervisor)

Present position: Senior Lecturer in the Study of Religions, Western Norway University of Applied Sciences, Bergen.

Stefan Olsson (University of Bergen), *Gísl: givande och tagande av gisslan som rituell handling i fredsprocesser under vikingatid och tidig medeltid* [‘*Gísl: giving and taking of hostages as a ritual act in peace processes during the Viking Age and early Middle Ages*’], 2016 (main supervisor).

Present position: Senior Lecturer in the Study of Religions, Umeå University.

Mona Farstad (University of Bergen), *Chaste, Chosen, and Purified: An Analysis of the Qur’ānic Narratives about Maryam*, 2012 (main supervisor).

Present position: Senior Lecturer in the Study of Religions, Western Norway University of Applied Sciences, Bergen.

Rolf Christoffersson (Uppsala University), *Med tre röster och tusende bilder: om den samiska trumman* [‘*With Three Voices and Thousands of Pictures: The Sami Drum*’], 2010 (external supervisor).

Rolf (1935–2021) passed away on 7 November 2021. Beside his professional life with alcoholic care, he studied the History of Religions at Uppsala university. After his retirement, he continued his studies, specialized in the Sami drums, became the main expert on these artefacts, and taught Sami religion at Uppsala.

Olle Sundström (University of Umeå), *”Vildrenen är själv detsamma som en gud”: ”gudar” och ”andar” i sovjetiska etnografers beskrivningar av samojediska världsåskådningar* [‘“The Wild Reindeer is Itself the Same as a God”: “Gods”, and “Spirits” in Soviet Ethnographers’ Descriptions of Samoyedic World Views’], 2009 (supervisor).

Present position: Reader in the History of Religions, Umeå University.

Gerd Marie Ådna (University of Bergen), *“O, Son of the Two Sacrifices”: Muḥammad and the Formation of Sacrifice in Early Islam*, 2007 (supervisor with Prof. E. Thomassen).

Present position: Senior Lecturer in the Study of Religions, VID Specialized University, Stavanger.

Torsten Hylén (Uppsala University), *Husayn, the Mediator: A Structural Analysis of the Karbalā’ Drama according to Abū Ja’far Muḥammad b. Jarīr al-Ṭabarī (d. 923)*, 2007 (assistant supervisor).

Present position: Reader in the Study of Religions, Dalarna University, Falun.

Jelena Porsanger (University of Tromsø), *“Bassejoga čáhci”: gáldut nuortasámiid eamioskkoldaga birra álgoálbmotmetodologijaid olis* [‘“The Water of the Sacred River”: The Sources of the Indigenous Religion of the Eastern Sami within the Frame of Indigenous Methodologies’], 2006 (supervisor).

Present positions: Museum Manager, Sámiid Vuorká-Davvirat / The Sámi Museum, Kárášjohka, and Researcher, Indigenous Studies Programme, University of Helsinki.

Roar G. Fotland (University of Bergen), *Ancestor Christology in Context: Theological Perspectives of Kwame Bediako*, 2005 (supervisor).

Present position: Senior Lecturer in Systematic Theology, MF Norwegian School of Theology, Religion, and Society, Oslo.

Bjørn Ola Tafjord (University of Bergen), *Ritualiserte forståingar: bibris og bahá'í-trua* ['Ritualised Understandings: Bribris and the Bahá'í Faith'], 2004 (supervisor).

Present position: Professor of the Study of Religions, University of Bergen.

Ulrika Mårtensson (Uppsala University), *The True New Testament: Sealing the Heart's Covenant in al-Tabarí's Ta'rikh al-Rusul wa'l-Mulúk*, 2001 (external supervisor).

Present position: Professor of the Study of Religions, Norwegian University of Science and Technology, Trondheim.

Mette Ramstad (University of Bergen), *Conversion in the Pacific: Eastern Polynesian Latter-Day Saints' Conversion Accounts and their Development of a LDS Identity*, 2001 (main supervisor).

Present position: Senior Lecturer in the Study of Religions, Østfold University College, Halden.

George Paul Charles (Kanaqlak) (University of California, Santa Barbara), *Yuuyaraq: The Way of the Human Being in Contemporary Yup'ik Thought*, 2000 (external supervisor).

Kanaqlak (1941–2020) passed away on 8 September 2020. Before his retirement, he had been both the Center Director, National Resource Center for American Indian, Alaska Natives & Native Hawaiian Elders, University of Alaska, Anchorage, and a Senior Lecturer in Indigenous Studies at the University of Alaska, Fairbanks.

Master's Theses Supervised

1995–2023 Master's Theses (*hovudfagsoppgåver, masteroppgåver*)

History of Religions, University of Bergen:

Vilde Mørch Hobæk, «Du barn skalt have den samme lykke og glæde, som den Jamikas havde i verden»: gjenfødelse gjennom navngivning i tradisjonell samisk religion, 2023 (assistant supervisor)

Malin Skeie, Kristendom og islam i Religion og etikk: en kvalitativ undersøkelse av læreres didaktiske valg, og elevers opplevelser av undervisning om kristendom og islam i faget Religion og etikk, 2023 (supervisor)

Målfrid Bårdsnes, Kunnskapsguden Odin: en epistemologisk analyse, 2023 (supervisor)

Tomas M. Mittet, Jesus Kristus på samlebandet [...]. En kvalitativ studie av funksjonene til den masseproduserte og standardiserte kirkekunsten til Jesu Kristi Kirke av De Siste Dagers Hellige på Fantoft, 2020 (supervisor)

Victoria Dahl, Messianske jøder i Israel i et identitetsperspektiv: en kvalitativ analyse ved hjelp av identitetsprosesssteori, 2020 (supervisor)

Helle Braae, *Eleoisa*-motivet i den ortodokse kirke, 2018 (supervisor)

Åsfrid Persson, Religiøst lederskap og autoritet i en kjønnediskurs: forståelse av kvinnelig religiøs autoritet blant muslimer i Oslo, 2018 (supervisor)

Camilla Fjeldstad, *The Many Faces of Shinto*, 2016 (supervisor)

Petter Johnstad, *Entheogenic Spirituality: Conversations with Psychonauts*, 2016 (supervisor)

Maren Bjotveit, Midtøsten som region og maktkampen mellom Saudi-Arabia og Iran: en studie av stortingspolitikeres oppfatninger, 2015 (supervisor).

Daniel Fitjar, *Balancing the World: Contemporary Maya ajq'ijab in Quetzaltenango, Guatemala*, 2013 (main supervisor).

Christina Elmar, Introduksjonsprogrammet fra et muslimsk deltagerperspektiv, 2012 (supervisor).

Vegard Kvernenes, Den notidige feiringa av mawlid an-nabi i Manchester og London, 2012 (main supervisor).

Eyvind Bøe, Når det er farlig å fortelle: identitet blant armenere i Jerusalem, 2010 (supervisor).

- Elisabeth V. Moe, Sáráhká og Jomfru Maria, 2009 (supervisor).
- Kristian Kvalvåg, De Siste Dagers Hellige, Mitt Romney, og Den amerikanske religion, 2009 (supervisor with Prof. D.Ø. Endsjø).
- Bjørn Hagen, Orishatro i en ny verden: santería i USA, 2007 (supervisor).
- Annette Christine Svae, Oppviglerbarna aluxo'ob: beskyttervinder for mais og tilgrodde pyramider i yukatekmayaenes bøtter og muntlige fortellinger, 2006 (supervisor).
- Erik Tønnesen, Between Prayer and Healing: Concepts of AIDS in a South African Community, 2006 (supervisor).
- Runar Hovland, Minnebasert konsekvensteori: en teoretisk modell applisert på politisk engasjement hos konservative kristne i Norge, 2005 (supervisor).
- Arnt Vidar Klungland, "Vi peker – landet preker": Internasjonale kristne ambassade i Jerusalem, norsk avdeling: IKAJ som en norsk religio-politisk bevegelse, 2005 (supervisor).
- Anne Brit Lauvsnes, Re-Defining the Self: A Life Story Analysis of Women Living on Anti-Retroviral Treatment, 2005 (supervisor).
- Torunn Elisabeth Bjørnsvik, Hvilken rolle spiller Norsk Luthersk Misjonssamband i den kulturelle globaliseringsprosessen i Tanzania? En studie av utviklingshjelpens kulturelle og religiøse påvirkningskraft, 2005 (supervisor).
- Hans Geir Aasmundsen, Religion og globalisering: pentekostale og katolikker i Argentina, 2003 (supervisor).
- Ane Fidjestøl, Prinsen valgte det himmelske riket: en studie av mytekomplekset rundt slaget ved Kosovo/a i 1389, 2002 (supervisor).
- Anne M. Selland, Betraying the Nation: Reactions and Background to the Assassination of Yitzhak Rabin, 2002 (supervisor).
- Gry Aksnes, "God is Nigerian": The Role of Religion in the Process Towards Democracy and in the Discussion about Nigeria's Future as One Nation, 2001 (supervisor).
- Jorun Gjelsvik, Influence of Islamic Culture on Scandinavian Management in Malaysia: A Glance at Multinational Management and Islamic Values, 2001 (supervisor).
- Solveig Kavli, Ashé-Iyá: ein studie av afrocubanske artistar sitt forhold til santería og musikk, 2000 (supervisor).
- Tore Omdahl, Politisk engasjement hos pinsebevegelsene i Nicaragua, 1999 (supervisor).
- Lina Snoek, Tro og sosial forpliktelse: en retning innen den cubanske pinsebevegelsen, 1999 (supervisor).
- Kjell Arne Kallevik, Christian Coalition som religio-politisk organisasjon, 1998 (supervisor).
- Marie Steine von der Lippe, Pentekostale bevegelser i Latin-Amerika: en diskusjon av tre forklaringsmodeller, 1998 (main supervisor).
- Susanne Olsson, Religiopolitisk islam i møtet med det moderna: en analys av Hassan Hanafis sociopolitiska tolkning av islam, 1998 (supervisor).
- Dominique H. M. Dau-Vu, Den katolske kirken i Vietnam: en aktør i politiske og sosiale sammenheng, 1997 (supervisor).
- Tone Lund-Olsen, Religion og globalisering: konsekvensar i Malaysia, 1997 (supervisor).
- 1987–94 Bachelor Theses (*C-uppsatser*) and Master's Theses (*D-uppsatser*)
Finno-Ugric Languages, Uppsala University
- 1977–89 Bachelor Theses (*C-uppsatser*) and Master's Theses (*D-uppsatser*)
History of Religions, Uppsala University

Opponent at the Public Defence of Doctoral Dissertations
External and Oral Examiner of Doctoral Dissertations

Andreas Klein, *Early Modern Knowledge about the Sámi: A History of Johannes Schefferus' Lapponia (1673) and its Adaptations*, 2021
Department of Language and Culture, UiT – The Arctic University of Norway

Tore Johnsen, *The Contribution of North Sami Everyday Christianity to a Cosmologically-Oriented Christian Theology*, 2020
School of Divinity, University of Edinburgh

Anette Langås Larsen, *Mapping the Experience and Use of Traditional Healing in Northern Norway: Among Conventional Health Care Providers, Users and Traditional Healers*, 2018
Dept. of Community Medicine, UiT – The Arctic University of Norway

Sophie Alix Capdeville, *L'histoire du livre saami en Finlande : ses racines et son développement de 1820 à 1920*, 2017
Dept. of Language and Communication Studies, University of Jyväskylä

Siv Rasmussen, *Samisk integrering i norsk og svensk kirke i tidlig nytid: en komparasjon mellom Finnmark og Torne lappmark* ['Sami Integration in the National Churches of Norway and Sweden during the Early Modern Period: A Comparison between Finnmark and Torne Lappmark'], 2016
Dept. of History and the Study of Religions, UiT – The Arctic University of Norway

Gábor Tillinger, *Samiska ord för ord: att mäta lexikalt avstånd mellan språk* ['Sami Word for Word: Measuring Lexical Distances between Languages'], 2014
Dept. of Modern Languages, Uppsala University

Taarna Valtonen, *Kulttuurista onomastiikkaa: neljän saamen kielen paikannimien rakenne, sanasto ja rinnakkaisnimet vähemmistö–enemmistö-suhteiden kuvastajina* ['Cultural Onomastics. Place Names in Four Saami Languages as Mirrors of Minority–Majority Relations: Construction, Vocabulary, and Parallel Names'], 2014
Giellagas Institute of Saami Linguistics and Saami Studies, University of Oulu

Irja Seurujärvi-Kari, *Ale jaskot eatni-giella: alkuperäiskansaliikkeen ja saamen kielen merkitys saamelaisten identiteetille* ["Do Not Become Silent Mother Tongue": The Role of the Civil Rights Movement among Indigenous Peoples and the Sami Language for Sami Identity'], 2012
Dept. of Finnish, Finno-Ugrian and Scandinavian Studies, University of Helsinki

Tiina Äikäs, *Rantakiviltä tuntureille: pyhät paikat saamelaisten rituaalisessa maisemassa* ['From Beach Stones to Mountains: Sacred Places in the Sami Ritual Landscape'], 2011
Dept. of Archaeology, University of Oulu

Märit Frändén, *"Att blotta vem jag är": släktnamnsskick och släktnamnsbyten hos samer i Sverige 1920–2009* ["Laying Bare who I am": Surnames and Changes of Surname among the Sami of Sweden, 1920–2009'], 2010
Dept. of Scandinavian Languages, Uppsala University

Kaisa Rautio Helander, *Namat dan nammii: sámi báikenamaid dáruiduhttin Várjjaga guovllus Norgga uniovdnaáigge loahpas* ['In the Name of Names: The Norwegianisation of the Sami Place Names in the Várjjat Area at the End of the Unionification Period of Norway'], 2008
Giellagas Institute of Saami Linguistics and Saami Studies, University of Oulu

Karin Wilson, *Markusevangeliet i Lars Rangius samiska översättning från 1713* ['The Gospel according to Mark in Lars Rangius' Sami Translation from 1713'], 2008
Dept. of Modern Languages, Uppsala University

Karin Granqvist, *Samerna, staten och rätten i Torne lappmark under 1600-talet: makt, diskurs och representation* ['The Sami, the State and the Court in Torne Lappmark during the Seventeenth Century: Power, Discourse, and Representation'], 2004
Dept. of History, Umeå University

Maths Bertell, *Tor och den nordiska åskan: föreställningar kring världsaxeln* ['Thor and the Nordic Thunder: Conceptions Connected to the World Axis'], 2003
Dept. of Comparative Religion, Stockholm University

Maja Dunfjeld, *Tjaalehtjimmie: form og innhold i sørsamisk ornamentikk* ['Form and Content of South Sami Ornamentation'], 2002
Dept. of Art History, University of Tromsø

Erika Meyer-Dietrich, *Nechet und Nil: ein ägyptischer Frauensarg des Mittleren Reiches aus religionsökologischer Sicht*, 2001
Dept. of the History of Religions, Uppsala University

Eli Høydalsnes, *Møte mellom tid og sted: bilder av Nord-Norge* ['Encounters between Time and Place: Pictures of Northern Norway'], 1999
Dept. of Art History, University of Tromsø

Member of Evaluation Committees at the Public Defence of Doctoral Dissertations

2013	History of Religions, University of Bergen (leader)
2012	History of Religions, University of Bergen (leader)
2011	Arabic, University of Bergen (leader)
2007	Cultural Anthropology, Uppsala University
2003	Comparative Religion, University of Helsinki; Comparative Religion, University of Stockholm
2001	History of Religions, University of Bergen (leader)
2000	History of Religions, Uppsala University
1998	History of Religions, Uppsala University

Other Evaluations of Doctoral Dissertations

2016	Applied Linguistics, University of Jyväskylä
2013	History of Religions, Norwegian University of Science and Technology, Trondheim
2007	History of Religions, University of Tromsø
2004	Sociology, University of Tromsø

2003 History of Religions, Åbo Akademi University; History of Religions, University of Helsinki

Opponent at Final Reviews* of Doctoral Dissertations (Sweden)

Simon Sorgenfrei, *American Dervish: Making Mevlevism in North America*, 2013
Dept. of Literature, History of Ideas, and Religion, University of Gothenburg

Hans Geir Aasmundsen, *Pentecostalism in Argentina*, 2012
School of Historical and Contemporary Studies, Södertörn University College

Anna Sofia Hedberg, 'I will live like this until I die...': the idea of the forthcoming and community maintenance among Old Colony Mennonites, 2007
Dept. of Cultural Anthropology, Uppsala University

Johan Wikström, "Våra förfäder woro hedningar": nordisk forntid som myt i folkskolans pedagogiska texter fram till år 1919 ["Our Ancestors were Heathens": Nordic Antiquity as Myth in the Pedagogic Texts of the (Swedish) Elementary School until 1919'], 2007
Dept. of the History of Religions, Uppsala University

Susanne Olsson, *Hasan Hanafis islamiska ideologi* ['The Islamic Ideology of Hasan Hanafi'], 2003
Dept. of the History of Religions, Uppsala University

David Thurffjell, *Living Shi'ism: ritual and virtue among Islamist men in contemporary Iran*, 2003
Dept. of the History of Religions, Uppsala University

Maths Bertell, *Tor och den nordiska åskan* ['Thor and the Nordic Thunder'], 2003
Dept. of Comparative Religion, University of Stockholm

Daniel Andersson, *The Virgin of Guadalupe and The Day of the Dead*, 2000
Dept. of Religious Studies, University of Gothenburg

* A final review (final seminar, closing seminar, mock defence) is a seminar where a dissertation is discussed with an external opponent in order to give the doctoral student an experience similar to the public defence and give her or him an understanding of the strengths and weaknesses of the text.

Visiting Professorships etc.

Visiting Professor (*Gastprofessor*), Abt. Religionswissenschaft, Leibniz-Universität Hannover, June 2015

Visiting Professor (*Directeur d'études invité*), École pratique des hautes études (EPHE), Section des sciences historiques et philologiques, Sorbonne, Paris, May 2004

Visiting Professor (*Directeur d'études invité*), École pratique des hautes études (EPHE), Section des sciences religieuses, Sorbonne, Paris, Nov.–Dec. 2001

Nordic Visiting Professor (The Nordic Academy for Advanced Studies), Dept. of the History of Religions, Uppsala University, July 2000 – June 2001

Leader (with Prof. Juha Pentikäinen, University of Tromsø) of the international research group The Language of Religion in Northern Contexts, Centre for Advanced Studies (CAS), The Norwegian Academy of Science and Letters, Oslo, Aug. 1998 – July 1999

Visiting Professor, Dept. of Linguistics, Aarhus University, April 1997

Visiting Lectureships (2001–)

Dept. of Religious Studies, University of Edinburgh, Feb. 2013

Dept. of Linguistics and Baltic Languages, Masaryk University, Brno, May 2011

Dept. of Folkloristics, Åbo Akademi University, Feb. 2010

Instituto de Investigaciones Históricas, Universidad Nacional Autónoma de México, Oct. 2009

Dept. of Gender, Culture, and History, Södertörn University College, Sep. 2006

Northern Cultures and Societies Programme, University of Oulu, Feb.–March 2003, March 2004, March 2005, March 2007, March 2008, March 2009

Dept. of Comparative Religion, Åbo Akademi University, Jan. 2001

Expert in Research Councils, etc.

2018 Academy of Finland: Culture Studies

2011 Academy of Finland: Culture Studies

2010–12 The Swedish Research Councils: The Study of Religions, Non-European Languages and Cultures, Classical Studies

2010 The Research Council of Norway: Sami Research

2009 Academy of Finland: Culture Studies

2005 University of Helsinki: Research Assessment Exercise

- 2001–03 The Swedish Research Councils: The Study of Religions, Non-European Languages and Cultures, Classical Studies
- 1999 University of Helsinki: Research Assessment Exercise

Member of Editorial Boards

- 2019– Religious Minorities in the North (de Gruyter), Berlin
- 2008– ČL–Sámi academica (ČálliidLágádus), Kárášjohka & Fanasgieddi
- 2007– *Journal of Northern Studies*, Umeå
- 2005–22 *Sámi dieđalaš áigečála* (Sami Academic Journal), Tromsø & Guovdageaidnu
- 2004–22 *Temenos: Nordic Journal of Comparative Religion*, Helsinki
- 2003–22 *Encyclopedia of Uralic Mythologies*, Helsinki & Budapest (the series has been discontinued)
- 1995–2008 *Svensk religionshistorisk årsskrift* (Swedish Yearbook of the History of Religions), Gothenburg; the journal was discontinued in 2008

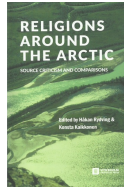
Evaluations of Applicants for Positions, and of Qualifications for Readerships (≈ Ger. *Habilitationen*) and Professorships

- 2020 University of Oulu
- 2019 UiT – The Arctic University of Norway, Tromsø
- 2018 Sámi University of Applied Sciences, Guovdageaidnu (twice)
- 2017 Uppsala University; University of Turku
- 2015 University of Oulu; Sami University College, Guovdageaidnu (twice)
- 2013 University of Lapland, Rovaniemi
- 2012 University of Bergen
- 2011 University of Gothenburg
- 2009 University of Bergen; University of Helsinki
- 2007 University of Bergen (twice); University of Lapland, Rovaniemi; University of Tromsø
- 2006 University of Bergen
- 2005 Lund University
- 2004 Dalarna University College, Falun; Norwegian University of Science and Technology, Trondheim; University of Oulu

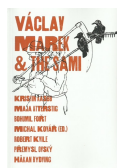
- 2003 Kalmar University College; University of Tromsø
2000 University of Bergen

Publications

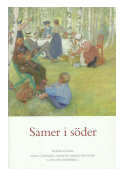
Monographs and Edited Works



[With Konsta Kaikkonen] (ed.), *Religions around the Arctic: Source Criticism and Comparisons* (Stockholm Studies in Comparative Religion 44), Stockholm 2022: Stockholm University Press. 292 pp. URL <https://doi.org/10.16993/bbu>



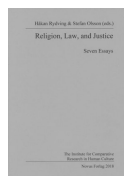
[With Kristin Aasbø, Maja Atterstig, Bohumil Fořt, Michal Kovář, Robert Kvile & Přemysl Ovský; M. Kovář (ed.)], *Václav Marek and the Sami*, Červený Kostelec 2021 [2022]: Pavel Mervart. 161 pp.



[With Lars-Gunnar Larsson & Ingvar Svanberg] (ed.), *Samer i söder* (Acta Academiæ Regiæ Scientiarum Upsaliensis / Kungl. Vetenskapssamhällets i Uppsala handlingar 28), Uppsala 2022: Kungl. Vetenskapssamhället i Uppsala. 271 pp.



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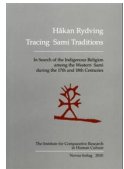
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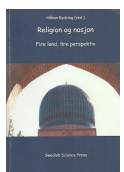
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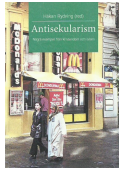
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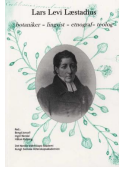
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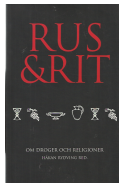
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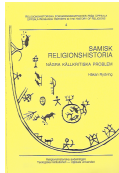
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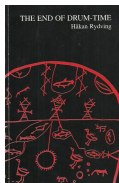
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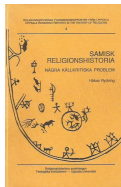
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Namnbyten i samisk tradition, *Studia anthroponymica Scandinavica: tidskrift för nordisk personnamnsforskning* 13: 89–99, Uppsala 1995.

The Saami literary languages: problems of unification, *Zur Frage der uralischen Schriftsprachen* (Linguistica. Series A; Studia et dissertationes 17): 25–30, [ed.] G. Zaicz, Budapest 1995.

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1990–1994

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Tarradalen, lulesamiska Tarrhavuopmē, *Ortnamnssällskapet i Uppsala årsskrift* 1988: 47–54. Uppsala 1988.

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Reviews (selection)

[Rev. of] Il'ja Lemeškin, Portrait de Francisk Skorina : en commémorant le 550^e anniversaire de sa naissance (Travaux du Cercle linguistique de Prague, n.s. 10). (Vilnius : Institut national de langue lituanienne / Prague : Cercle linguistique de Prague. 2020), *Kyrkohistorisk årskrift* 2022: 115–116, Uppsala 2022.

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[Rev. of] Birgitte Sonne, Worldviews of the Greenlanders: An Inuit Perspective (Fairbanks 2017: University of Alaska Press), *Journal of Northern Studies* 2021,1: 75–80, Umeå 2021. URL http://www.jns.org.umu.se/JNS_1_2021.pdf: 75–80.

[Rev. of] Samuli Aikio, Davvisámi báikenamat oktan čilgehusaiguin (Karášjohka 2017: ČálliidLágádus), *Namn och bygd* 108: 103–104, Uppsala 2020.

[Rev. of] Olof Sundqvist, An Arena for Higher Powers: Ceremonial Buildings and Religious Strategies for Rulership in Late Iron Age Scandinavia (Leiden 2016: Brill), *Chaos: skandinavisk tidsskrift for religionshistoriske studier* 67: 185–189, København 2017.

[Rev. of] Rolf Kjellström, Nybyggarliv i Vilhelmina. 1–5 (Uppsala 2012–15: Kungl. Gustav Adolfs Akademien för svensk folkkultur), *Svenska landsmål och svenskt folkliv* 2013: 181–184, Uppsala 2014; 2014: 126–132, Uppsala 2015; 2015: 134–138, Uppsala 2016.

[Rev. of] Tiina Äikäs, Rantakiviltä tuntureille: pyhät paikat saamelaisten ritualisessa maisemassa (Rovaniemi 2011: Pohjois-Suomen historiallinen yhdistys), *Historiallinen aikakauskirja* 2012, 1: 106–107, Helsinki 2012. URL <http://www.recensio.net/rezensionen/zeitschriften/historiallinen-aikakauskirja/2012/1/ReviewMonograph206582656/@@generate-pdf-recension?language=de>

- [Rev. of] Märit Frändén, »Att blotta vem jag är»: släktnamnsskick och släktnamnsbyten hos samer i Sverige 1920–2009 (Uppsala 2010: Uppsala universitet), *Studia anthroponymica Scandinavica: tidskrift för nordisk personnamnsforskning* 29: 179–185, Uppsala 2011. URL http://www.kgaa.nu/upload/tidskrifter/9_2011.pdf: 179–185.
- [Rev. of] Karin Wilson, Markusevangeliet i Lars Rangius samiska översättning från 1713 (Uppsala 2008: Kungl. Gustav Adolfs Akademien för svensk folkkultur), *Svenska landsmål och svenskt folkliv* 2008: 160–164, Uppsala 2009.
- [Rev. of] Expanding the Economic Concept of Exchange: Deception, Self-Deception and Illusions, ed. C. Gerschlager (Boston 2001: Kluwer Academic Publishers), *Temenos: Nordic Journal of Comparative Religion* 42, 2: 131–135, Helsinki 2006.
- [Rev. of] Jean-Luc Lambert, Sortir de la nuit : essai sur le chamanisme nganassane (Arctique sibérien) (Paris 2003: Centre d'études mongoles et sibériennes), *Temenos: Nordic Journal of Comparative Religion* 42, 2: 144–147, Helsinki 2006.
- [Rev. of] Hans Mebius, Bissie: studier i samisk religionshistoria (Östersund 2003: Jengel), *Acta Borealia* 2006, 2: 168–172, London 2006.
- [Rev. of] Karin Granqvist, Samerna, staten och rätten i Torne lappmark på 1600-talet: makt, diskurs och representation (Umeå 2004: Institutionen för historiska studier), *Historisk tidskrift* 126: 308–312, Stockholm 2006. URL http://www.historisktidskrift.se/fulltext/2006-2/pdf/HT_2006_2_308-312_rydving.pdf
- [Rev. of] Russel T. McCutcheon, The Discipline of Religion: Structure, Meaning, Rhetoric (London & New York 2003: Routledge), *Nordic Journal of Religion and Society* 19: 65–68, Oslo 2006. URL <http://tapir.pdc.no/pdf/NJRS/2006/2006-01-5.pdf>: 65–68.
- [Rev. of] Olof Sundqvist, Freyr's Offspring: Rulers and Religion in Ancient Svea Society (Acta Universitatis Upsaliensis. Historia Religionum 21) (Uppsala 2002: Uppsala University Library), *Namn och bygd* 93: 180–182, Uppsala 2005.
- [Rev. of] Erika Meyer-Dietrich, Nechet und Nil: ein ägyptischer Frauensarg des Mittleren Reiches aus religionsökologischer Sicht (Acta Universitatis Upsaliensis. Historia Religionum 18) (Uppsala 2001: Uppsala University Library), *Chaos: dansk-norsk tidsskrift for religionshistoriske studier* 41: 164–166, København 2004.
- [Rev. of] S. N. Balagangadhara, "The Heathen in his Blindness...": Asia, the West and the Dynamic of Religion (Studies in the History of Religions 64) (Leiden 1994: E.J. Brill), *Svensk religionshistorisk årsskrift* 2003: 155–158, Uppsala 2003.
- [Rev. of] La politique des esprits : chamanismes et religions universalistes (Recherches thématiques 7), [eds.] D. Aigle & B. Brac de la Perrière & J.-P. Chaumeil (Nanterre 2000: Société d'ethnologie), *Anthropos* 98/2003, 1: 203–205, Sankt Augustin 2003.
- [Rev. of] Humanistisk religionsforskning: en indføring i religionshistorie & religionssociologi, [eds.] M. Rothstein & J. Podemann Sørensen & M. Warburg (København 1997: Samleren), *Chaos: dansk-norsk tidsskrift for religionshistoriske studier* 30: 190–192, København 1999.
- [Rev. of] Lapponica et Uralica: 100 Jahre finnisch-ugrischer Unterricht an der Universität Uppsala (Acta Universitatis Upsaliensis. Studia Uralica Upsaliensia 26), [ed.] L.-G. Larsson (Uppsala 1996. Distr. Almqvist & Wiksell International, Stockholm), *Svenska landsmål och svenskt folkliv* 1997: 243–248, Uppsala 1998.

[Rev. of] J. Pentikäinen, Die Mythologie der Saamen (Ethnologische Beiträge zur Circumpolarforschung 3) (Berlin 1997: Reinhold Schletzer Verlag), *Acta Borealia* 1/1998: 78–80, Oslo 1998.

[Rev. of] Gyldendals religionshistorie: ritualer – mytologi – ikonografi, [eds.] T. Jensen & M. Rothstein & J.P. Sørensen (København 1994: Gyldendal), *Chaos: dansk-norsk tidsskrift for religionshistoriske studier* 23: 118–120, København 1995.

[Rev. of] Åarjel-saemieh/Samer i sør 2 (1984/85–86), [eds.] S. Fjellheim och A. Jåma (Snåsa: Saemien sijte), *Svenska landsmål och svenskt folkliv* 1986: 145–147, Uppsala 1987.

[Rev. of] Jón Hnefill Aðalsteinsson, Under the Cloak: the Acceptance of Christianity in Iceland with Particular Reference to the Religious Attitudes Prevailing at the Time (*Acta Universitatis Upsaliensis. Studia Ethnologica Upsaliensia* 4) (Uppsala 1978: Uppsala universitet), *Kyrkohistorisk årsskrift* 1979: 200–201, Uppsala 1979.

Teaching

Midtaustens og middelhavsområdets eldste religionshistorie, og norrøn og samisk religion (RELV105)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen; lectures on religions in Ancient Mesopotamia, 2018, 2022–23; on indigenous Scandinavian (Old Norse) religion, 2017–20, 2022–23; and on indigenous Sami religion, 2010–17, 2020, 2022–23 (course responsible 2022)

Etniske relasjonar og konflikhtar / Migrasjon og mangfald (KUVI103)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen; lecture on religion and ethnicity, 2008, 2010–12, 2014, 2016, 2018–20, 2022

Religion in World Literatures (RELV238/338)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2020, 2022 (course responsible)

Verdensfilosofier (RELV232/332)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2013, 2015–16, 2018, 2020, 2022 (course responsible with Prof. K. A. Jacobsen)

Sami Religion (RELV208/308)

Dept. of the History of Religions, University of Bergen, 1996–97; Dept. of Classics, Russian and the History of Religions, University of Bergen, 1997–2007; Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–2015, 2019, 2022 (course responsible)

Norrøne religionar (RELV241/341)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2022 (course responsible)

Selected Themes in Religious Studies (RELV210/310)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2014–20, 2022 (course responsible)

Fordjuping i Midtaustens historie (HIM201)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen 2011, 2020; lecture on religion and politics in Israel

Religion, kultur og samfunn (RELV100)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen 2020; lecture on religion and politics

Kva er religionsvitskap? (RELV101)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2008–13, 2015–20 (course responsible 2012, 2017–20)

Islam og muslimars religion (RELV235/335)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2020 (course responsible)

Religion and Art (RELV233/333)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2015, 2019 (course responsible)

Kristendomen, jødedomen og islam (RELV102)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–18, 2010–12, 2016, 2018–19; lectures on Judaism, 2007–18, 2010–12, 2016, 2018–19; lectures on Islam, 2018; comparative lectures 2010–12, 2018; lectures on art and music in Judaism, Christianity, and Islam, 2019 (course responsible 2015, 2018–19)

Språket som kjelde

Religionsarkeologi

Religion and materiality

Research Methods in the Study of Religions (RELV306), Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–08, 2019

Religion and Politics (RELV228/328)

Dept. of Classics, Russian and the History of Religions, University of Bergen, 1997–2007; Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–14, 2018–19 (course responsible)

The Religions and Mythologies of the Baltic Finns (RELV202/302)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2019 (course responsible together with PhD candidate K. Kaikkonen)

Religion and Music (RELV234/334)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2016, 2018 (course responsible)

Religionsantropologi

Bacheloroppgåve i religionsvitenskap (RELV1250), Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–13, 2016, 2018

Water in Religions

(Lecture series) Bergen Summer Research School on Water, Climate, and Society, University of Bergen, 16, 20 and 21 June 2016

Global pentekostalisme (RELV202/302)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2015 (course responsible with Dr. H.G. Aasmundsen)

Religionsvitenskapleg teori (RELV301)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–08, 2010–12, 2014–15 (course responsible)

Saami mental landscapes

Sami religion

Dept. of Religious Studies, University of Umeå, 2001

Northern Cultures and Societies Programme, University of Oulu, 2002–05, 2007–09

Abt. Religionswissenschaft, Leibniz Universität Hannover, 2015

Religion and politics II (RELV202/302)

Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2011–12 (course responsible)

Innføringskurs

History of Religions, Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2009–10

Hinduisme

Buddhisme

Religionar i Kina og Japan

Hinduism, Buddhism, and other Asian religions (RELV103), Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2008, 2010

Religión y cambio social en América Latina / Religion och samhällsförändring i Latinamerika

Internet Spanish, Dept. of Romance Languages, University of Bergen, 2002–03, 2005–06

Jødedomen

Dept. of Classics, Russian and the History of Religions, University of Bergen, 2002 (course responsible)

Afrikanske religionar

Evolusjonisme og kognitivism

Guddomar og det heilage

Kognitivism

Religion og politikk

Religionsdefinisjonar, -omgrep, -teoriar

Religionsfilosofi

Religionsomgrepet

Religions sosiologi

Ritar

Introduction to the Study of Religions, Dept. of the History of Religions, University of Bergen, 1995–97; Dept. of Classics, Russian and the History of Religions, University of Bergen, 1997–2007; Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2007–16

Fororientalske religioner

Indoeuropeiske religioner, særlig iransk religion

Systematikk

Didaktikk

Religionspsykologi

Teori og metode

Introduction to the Study of Religions, Dept. of the History of Religions, University of Bergen, 1993

Islam

The Swedish Police Academy, Stockholm, 1988–90

Kontrastiv kulturkunnskap

Swedish for Immigrant Education, Dept. of Humanities, Örebro University College 1987–94

Lulesamiska

Nordsamiska

Sydsamiska

Samisk dialektologi

Sami Languages A–D, Dept. of Finno-Ugric Languages, Uppsala University 1983–94

Hinduism, buddhism, judendom, islam

The Study of Religions A–B, Dept. of Religious Studies, University of Umeå, 1983–84, 1986–87

Jerusalem (with excursions)

History of Religions C–D, Dept. of the History of Religions, Uppsala University, 1983–84, 1986–87 (1986–87 with P.O. Berthilsson)

Lule lappmark (with excursions)

History of Religions C–D, Dept. of the History of Religions, Uppsala University, 1978, 1981, 1984–86 (from 1981 with R. Kristoffersson)

Fornskandinavisk religion

Islam

Religionsetnologi

Religionsfenomenologi

Samernas religion

History of Religions A–D, Dept. of the History of Religions, Uppsala University, 1977–89

Guest Lectures and Other Scholarly Presentations (selection)

2015–

Václav Marek's approach to indigenous Sami religion

(Seminar Paper) Colloquium on Václav Marek (1908–1994), Section of Finnish Studies (Dept. of Germanic Studies), Charles University, Praha, 6 May 2019

Sami family names in historical sources: the traditions of the ancestors in multi-cultural contexts

(Conference Paper) Minority Names in Oral and Written Contexts in a Multi-Cultural World, Sámi University of Applied Sciences, 24 April 2019

Cross-Cultural Applications of the Concept of 'Shamanism': A Critical Assessment

(Conference Paper) EABS / SBL International Meeting, The University of Helsinki, 2 August 2018

Christian Elements in the Indigenous Religion of the Sami: Adoptions and Adjustments

(Seminar Presentation) Centre for the Study of World Christianity, School of Divinity, The University of Edinburgh, 28 February 2017

Till frågan om det samiska släktnamnssystemets ursprung

(Seminar Presentation) Sami Linguistics Seminar at the Norwegian Academy of Science and Letters, Oslo, 28–29 October 2016

Four approaches to shamanism

(Guest Lecture) Abt. Religionswissenschaft, Leibniz-Universität Hannover, 16 June 2015

(Guest Lecture; in Swedish) Dept. of Ethnology, History of Religions and Gender Studies, Stockholm University, 11 Nov. 2015

(Guest Lecture) Dept. of Scandinavian Studies, University of Aberdeen, 26 Nov. 2015

Jämförelser och analogier som metoder: problem och möjligheter

(Seminar Presentation) Post-Graduate Seminar, Dept. of History and Religious Studies, The Arctic University of Norway, Tromsø, 27 Jan. 2015

Det cirkumpolära kultur- och religionsområdet: några seglivade myter

(Guest Lecture) Dept. of History and Religious Studies, The Arctic University of Norway, Tromsø, 26 Jan. 2015

2010–14

Södra Tärna i det samiska dialektlandskapet

(Conference Paper) Sami Lexicology and Dialectology, Dept. of Modern Languages, Uppsala University, 27 Nov. 2014

Wolffian philosophy and the Lule Sami: Enlightenment rationality in the periphery?

(Conference Paper) 28th Congress of Nordic Historians, Joensuu, 15 Aug. 2014

‘The comparative method’: perspectives, problems, and prospects

(Invited Key Note Speaker) Qualitative Research Methods in the Study of Religions, Dept. of Historical, Philosophical, and Religious Studies, University of Umeå, 16 June 2014
(Colloquium presentation) Abt. Religionswissenschaft, Leibniz-Universität Hannover, 17 June 2015

Blir verda meir eller mindre religiøs? Nokre perspektiv og resultat frå ny samfunnsvitskapleg forskning

(Lecture) Course Day for Upper Secondary School Teachers in Social Studies and Economy, Stavanger, 8 March 2014

Ecology of context, ecology of change, ecology of tradition

(Invited Key Note Speaker) The Role of Theory in Folkloristics and Comparative Religion, University of Turku & Åbo Akademi University, 21–23 Aug. 2013

Conceptualisations and reifications: the example of shamanism

(Guest Lecture) Religious Studies Seminar, School of Divinity, University of Edinburgh, 12 Febr. 2013

Att homogenisera det komplexa: om hur religioner skapas genom att skrivas

(Guest Lecture) Dept. of Literature, History of Ideas, and Religion, University of Gothenburg, 16 Jan. 2013

Ume Sami or South Sami? Southern Tärna in the Sami dialectal landscape.

(Guest Lecture) Finnisch-ugrisches Seminar der Georg-August-Universität, Göttingen, 7 Dec. 2012

Chamanismo: elementos para la deconstrucción de una falsa categoría antropológica

(Guest Lecture) La Escuela Nacional de Antropología e Historia, México, D.F., 21 June 2012

Att jämföra på mikronivå: en presentation av fyra artiklar

(Seminar Presentation) Forum for the History of Religions (*Religionsvitskapleg forum*), Dept. of Archaeology, History, Cultural Studies, and Religion, University of Bergen, 2 May 2012

Sami anthropology: empirical and theoretical approaches 1–2

(Guest Lectures) Graduate Seminar in Cultural Anthropology, Kyoto University, 19–20 Oct. 2011

The problematic concept of shamanism

(Lecture) The seminar series *Příbuzné národy* (Related peoples), Hungarian Cultural Institute in Prague, 3 May 2011

Names and naming in Sami

(Guest Lecture) Regular Monday Seminar of the Linguistic Circle of Prague, 2 May 2011

”Rituellt spel”: Roberte Hamayons analytiska perspektiv applicerat på nåjden

(Guest Lecture) Dept. of Historical, Philosophical, and Religious Studies, University of Umeå, 20 Sept. 2010

Tre perspektiv på sejten – i samtal med Åke Hultkrantz

(Conference Paper) Åke Hultkrantz Memorial Seminar, Comparative Religion, University of Stockholm, 26 Jan. 2010

Namnen, jojken och livet: om traditionell samisk antropologi

(Guest Lecture) Comparative Religion, University of Stockholm, 25 Jan. 2010

2005–09

1. Los samis (lapones), un pueblo en cuatro países: lengua, historia, etnografía

2. Paisajes visibles e invisibles, centros y periferias: sobre el cosmos dinámico sami

3. «El pueblo de ocho estaciones del año»: tiempo, cronología y calendario

4. Vida, otra vida y renacimiento: aspectos de la antropología tradicional

5. Forma musical, contenido textual y función social: tres perspectivas en el cante sami

(Guest Lectures) Instituto de Investigaciones Históricas, Universidad Nacional Autónoma de México, 26–30 Oct. 2009

Religion, kognition och evolution: en kritik av "the cognitive science of religion"
(Guest Lecture) Dept. of the Study of Religions, Theology and Classical Languages, University of Gothenburg, 14 Oct. 2008

Ett björnceremoniel eller många björnriter?: om några problem med "den jämförande metoden"
(Conference Paper) Seminar in the Study of Religions, Dept. of Historical, Philosophical, and Religious Studies, University of Umeå, 13 Sept. 2007

Religion, tolerans och intolerans: ideal och praktik
(Seminar Presentation) Tolerance Seminar, Faculty of Arts, University of Bergen, 24 April 2007

A western folk category in mind? The cognitive science of religion from the point of view of indigenous methodologies
(Invited Key Note Speaker) Borders and Boundaries: New Challenges in the Academic Study of Religion, IAHR Special Conference, Södertörn University College, Stockholm, 19–22 April 2007

Med rummet som avgränsning: några teoretiska perspektiv på lokal religion med fokus på variation och förändring
(Seminar Presentation) Religious Studies Seminar, Dalarna University College, Falun, 1 March 2007

Gustav II Adolf och samerna
(Principal Speech) Festival Meeting, The Royal Gustavus Adolphus Academy, Uppsala, 6 Nov. 2006

Roy A. Rappaorts ritteoretiska perspektiv
(Seminar Presentation) Dept. of Gender, Culture, and History, Södertörn University College, 20 Sept. 2006

Samiska dialektgränser?
(Seminar Presentation) Post-Graduate Seminar in Finno-Ugric Languages, Dept. of Modern Languages, Uppsala University, 29 Sept. 2006

En ren, ett renoffer, en stjärna, en gud eller något annat? Sydsamiska trumfigurer och traditionell kunskap
(Conference Paper) Sørsamisk sommerakademi, Harran, 27–29 June 2006

2000–04

The End of Drum-Time: bakgrund, metodproblem och tillbakablick
(Seminar Presentation), Dept. of Gender, Culture, and History, Södertörn University College, 15 Oct. 2004

1. Le matériel archéologique : les sites sacrificiels
 2. Les tambours lapons : des interprétations contestées
 3. Noms et terminologies : la langue comme source historique
 4. Les sources écrites : textes des missionnaires et de voyageurs
- (Guest Lectures) École pratique des hautes études, Section des sciences historiques et philologiques, Sorbonne, Paris, 15, 19, 26, 29 May 2004

Inari Saami: eastern or western? Interpreting lexical comparisons
(Guest Lecture) Giellagas Institute of Saami Linguistics and Saami Studies, University of Oulu, 24 March 2004

Comments
(Invited Commentator) Workshop on the Future of Democracy and Multireligious Existence, Lund University, 27–28 Febr. 2004

Arkeologi och schamanism: ett religionsantropologiskt bidrag till diskussionen
(Invited Lecture) [The Students' Association] Skålgropa, Dept. of Archaeology, University of Bergen, 26 Nov. 2003

Constructions of religious pasts: summary reflections

(Invited Commentator) The Construction of the Past in the European Periphery (Scandinavia & Eastern Europe, c. 1000–1300), Historiography and the Holy, Centre for Medieval Studies, University of Bergen, 6–8 Nov. 2003

Saami religion and Saami folk religion: what is the difference?

(Invited Key Note Speaker) Method & Theory in the Study of Folk Religion, The Finnish Society for the Study of Religion, Turku/Åbo, 23–25 Oct. 2003

Enaresamiskan bland de samiska språken: östsamisk eller västsamisk?

(Guest Lecture) Dept. of Finno-Ugric Languages, Uppsala University, 16 Oct. 2003

Ny forskning om inhemsk samisk religion

(Seminar Presentation) The Royal Gustavus Adolphus Academy, Uppsala, 15 Oct. 2003

Transformationer mellan fornskandinavisk och samisk religion: några kommentarer till en debatt

(Invited Lecture) Transformations in Old Norse Religion, Centre for Viking and Medieval Studies, University of Oslo, 29 Sept 2003

The living, the departed, and the *juoiggus* (chant): an essay at interpreting Saami traditions

(Invited Lecture) Rock Art Seminar, University of Helsinki, 30 May 2003

Local word, global concepts: ‘shaman’, ‘shamanism’, and the epistemological trap

(Seminar Paper) The Globalisation and the Localisation of Religion (EASR 3rd Congress), Bergen, 8–10 May 2003

Religionsskiften som teoretiskt problem

(Invited Speaker) The Christianisation of Norway, Seminar arranged by the Centre for Medieval Studies, University of Bergen, at Solstrand Fjord Hotel, Os, 9–10 April 2003

Samisk kyrkohistoria: kvinnliga initiativ

(Lecture) The Sami Week 2003, Umeå, 6 March 2003

”Patriarkalism” som analytisk kategori i studiet av kristen och muslimsk antisekularism

(Guest Lecture) Dept. of the History of Religions, Uppsala University, 21 March 2003

Le chamanisme aujourd’hui : une unité artificielle

(Guest Lecture) École pratique des hautes études, Section des sciences historiques et philologiques, Sorbonne, Paris, 18 Jan. 2003

Visible and invisible landscapes: theoretical approaches and Saami examples

(Invited Speaker) Rock Art, Religion, and Landscape, Dept. of Archaeology and Sami Studies, University of Umeå, 7–8 May 2002

Akademien granskar ... samiska

(Seminar Presentation) The Royal Gustavus Adolphus Academy, Uppsala, 14 March 2002

Från döden till livet: identitet och namngivning i samiska traditioner under 1600- och 1700-talen

(Invited Speaker) “Din inngang og din utgang” – seminar om dåp og begravelse. Vadsø museum – Ruija kvenmuseum, Vadsø, 12 March 2002

Namn och identitet i samiska traditioner

(Invited Lecture) Sami Research Days, Umeå University, 6 March 2002

Globalisering, religion och ”kampen om familjen”

(Guest Lecture) Dept. of Religious Studies, University of Umeå, 6 March 2002

1. Terminologie : le chamanisme aujourd'hui: une unité artificielle?
 2. Anthropologie : le *juoiggus* (chant), les défunts et les autres vivants chez les Sames
 3. Comparaison : Elements of bear ceremonialism. A comparison of Khanty and Saami rituals
 4. Reconstruction : Jeu érotique et silence des sources. Le noaidi chez les Sames
- (Guest Lectures) École pratique des hautes études, Section des sciences religieuses, Sorbonne, Paris, 15, 22, 29 Nov., 6 Dec. 2001

Djurens herre, fågeldräkter och björnriter: djur som ikonografiskt tema hos sibiriska folk
(Guest Lecture) Dept. of Oriental Languages, Korean Language and Cultures, University of Stockholm, 19 Sept. 2001

Mine erfaringer med hovedfagsveiledning i ulike faser av arbeidet
(Guest Lecture), the Project 'Masters in Pedagogics' (*Hovedfag i pedagogikk*), Dept. of Didactics, University of Bergen, 28 May 2001

"Vi kan se, men vi kan inte höra": om den ritteoretiska debatten och religionsarkeologin
(Seminar Presentation) Dept. of Archaeology and Ancient History, Uppsala University, 16 May 2001

Globalisering, religion och "kampen om familjen"
(Guest Lecture) Centre for Multiethnic Research, Uppsala University, 22 March 2001

1. Riter och ritteorier, nya perspektiv 1: riter i E. Thomas Lawson & Robert N. McCauleys religionsteori
 2. Riter och ritteorier, nya perspektiv 2: riter i Roy A. Rappaports religionsteori
 3. Riter och ritteorier, nya perspektiv 3: Caroline Humphrey och James Laidlaws ritteori
- (Lectures) Dept. of the History of Religions, Uppsala University, 21, 28 March, 16 May 2001

Writing religion: the homogenization of complexities?
(Guest Lecture) The Seminar 'Religionsundervisning i det senmoderna samhället: didaktiska reflektioner kring undervisningen i etik och religion i högskola och skola', Dalarna University College, Falun, 2 Febr. 2001

Religion and ethnicity
(Guest Lecture) Finnish Society for the Study of Comparative Religion, Turku/Åbo, 25 Jan. 2001

Ritteori och religionsarkeologi
(Invited Speaker) Seminar on Nordic Pre-Christian Ritual, Lund University, 19–21 Oct. 2000

Language proficiency and ethnicity: the Sami case.
(Seminar Paper) Ethnicity and Identity in the North, The Third International Conference of the Northern Studies Association (ICNSA 3), Sapporo, 12–14 Oct. 2000

1. Riter och ritualteori, perspektiv och dimensioner 1: teorier
 2. Riter och ritualteori, perspektiv och dimensioner 2: riter
 3. Riter och ritualteori, perspektiv och dimensioner 3: sammanhang
- (Lectures) Dept. of the History of Religions, Uppsala University, 20 Sept., 15, 22 Nov. 2000

Religion och ledarskap
(Guest Lecture) The Administrative Research Institute, Norwegian School of Economics, Bergen, 30 May 2000

Namngjeving og namnebruk i samisk i møte med eit nytt tusenår
(Seminar Paper) 9th National Norwegian Name Conference, Dept. of Onomatology, University of Oslo, 11–12 May 2000

Saaivh: genii loci i sydsamisk tradition
(Conference Paper) The Power of the Place (*Stedets kraft*), Chaos Symposium, Dept. of Classics, Russian, and the History of Religions, University of Bergen, 28–29 April 2000

Synkretism och antisynkretism i ett religionshistoriskt perspektiv
(Lecture) Sigtuna Foundation, Sigtuna, 14 April 2000

‘Shamans’ and ‘shamanisms’ as epistemological problems

(Guest Lecture) Anthropology of Religion Seminar, University of Turku & Åbo Akademi University, Turku/Åbo, 13 April 2000

Samiska nåjder i Bergen

(Conference Paper) Bergen, Religious City (*Religionsbyen Bergen*), Dept. of Classics, Russian, and the History of Religions, University of Bergen, 7–8 April 2000

Samisk religion på 1000-talet: fragment av en historia

(Guest Lecture) The 11th Century: Religion and Society One Thousand Years Ago (*1000-talet: religion och samhälle för tusen år sedan*), Dept. of Religious Studies, University of Gothenburg, 13 March 2000

Lars Levi Laestadius som samiskspråkig författare

(Conference Paper) Lars Levi Laestadius 200 år: biolog – etnograf – språkvetare – teolog, Symposium at the Royal Swedish Academy of Sciences, Stockholm, 10 Jan. 2000

1995–99

Ritual as performance: the interpretation of Roy Rappaport

(Guest Lecture) Finnish Society for the Study of Comparative Religion, Tvärminne, 26 Nov. 1999

1. Är religionsbegreppet föråldrat?

2. Schamanismens återkomst i Sibirien efter Sovjetunionens fall

(Guest Lectures) Dept. of Religious Studies, University of Umeå, 9–10 Nov. 1999

Språket som källa till samisk religionshistoria

(Guest Lecture) Dept. of Archaeology and Sami Studies, University of Umeå, 9 Nov. 1999

Religion, globalisering och ”det moderna”: några teoretiska perspektiv på religionsmöten

(Guest Lecture) Dept. of the Humanities, University of Växjö, 20 Oct. 1999

Från ”ritual” till ”performans”: religiös aktivitet i teoretiskt perspektiv

(Invited Lecture) Archaeological Seminar for Postgraduate Students, Mjølfjell, 18 Oct. 1999

Name and identity in Sami traditions

(Conference Paper) Shamanhood: Endangered Language of Ritual, Centre for Advanced Studies, Oslo, 19–23 June 1999

Sami church history and contemporary self understanding among the Sami.

(Conference Paper) Professor C.F. Hallencreutz 65 Years, Inst. of Mission Studies, Uppsala University, Uppsala, 2–3 May 1999

Laestadius som språkvetare

(Conference Paper) The Unknown Laestadius, Centre for Advanced Studies, Oslo, 28 April 1999

Linguistics and the sources of indigenous Saami religion

(Conference Paper) The Use of Linguistic Methods and Theories in the Study of Northern Religions, Centre for Advanced Studies, Oslo, 3–4 Sept. 1998

Enaresamiskans ställning bland de samiska språken: några resultat av en dialektometrisk undersökning

(Seminar Presentation) Dept. of Linguistics, University of Bergen, 15 May 1998

Platser – föremål – figurer: den traditionella samiska religionens visuella dimension

(Conference Paper) Art and Place (*Kunst og sted*), Dept. of Art History, University of Tromsø, 26 April 1997

”Skjult” eller ”nytt”: Nord-Norge i regionalt eller globalt forskningsperspektiv?

(Introductory Speech) Debate about North-Norwegian Research, University of Tromsø, 22 April 1997

Tvångsförflyttning och språkspridning: nordsamiskan i Västerbotten och Jämtland
(Lecture) Humanities Days, Uppsala University, 16 March 1997

Det mytiska landskapet
(Conference Paper) *The Symbols of the Middle Ages (Middelalderens symboler)*, Bryggens museum, Bergen, 13–14 Dec. 1996

Religioner och droger
(Invited Faculty Lecture) Dept. of Theology, Lund University, 21 Nov. 1996

Namn och identitet i nordsamisk kontext
(Conference Paper), *Personal Names and Social Identity (Personnamn och social identitet)*, Dept. of Cultural Anthropology & Uppsala University Seminar for Nordic Names Research & The Place Names Archives at Uppsala, Sigtuna, 19–22 Sept. 1996

Religioner och droger
(Lecture) Swedish Council for Information on Alcohol and Other Drugs, Stockholm, 3 Sept. 1997

Den samiska kåtan och dess symbolvärld
(Lecture) The Archaeological Research Project 'Hearths in Northern Ångermanland', Anundsjö, 17 July 1996

Saami folklore texts from the 17th and 18th centuries: source value and interpretation
(Conference Paper) *Saami Folklore in Nordic and Arctic Context*, University of Helsinki, Kilpisjärvi, 11–14 May 1996

Saami responses to modernity: resistance and change
(Conference Paper) *Beyond 'Primitivism': Indigenous Religious Traditions and Modernity*, University of California, Davis (UCD), 28–31 March 1996

Det samiska rummet
(Seminar Presentation) Geographic Friday Seminar, Dept. of Geography, University of Bergen, 8 Febr. 1996

Trolldomsexperter, djävulsdrykare och schamaner: om samer i europeisk idétradition
(Guest Lecture) Dept. of Religious Studies, University of Gothenburg, 11 Oct. 1995

Samisk kyrkohistoria som forskningsfält
(Guest lecture) Dept. of Theology, Lund University, 13 Nov. 1995

Samene som mytologiska varelser: ett tema i europeisk idétradition
(Conference Paper) Myth Symposium, Solstrand 28–30 Aug. 1995

Vart har myten tagit vägen?
(Seminar presentation) Post-Graduate Seminar in the History of Religions, Uppsala University, 10 May 1995

En eller många? Samiska ortografier från Nicolaus Andreae till Pekka Sammallahti
(Seminar Presentation) Post-Graduate Seminar in Finno-Ugric Languages, Uppsala University, 14 March 1995

1990–94

Litteratur om samiska ortnamn
(Seminar Presentation) Post-Graduate Seminar in Finno-Ugric Languages, Uppsala University, 22 Nov. 1994

Samernas möte med kristendomen
(Conference Paper) *Religion and Society in Pre-Christian Fenno-Scandia*, Stockholm, 30 Sept.–4 Oct. 1994

”Polstjärnan håller uppe världen”: om förkristna samiska världsbilder
(Invited Lecture) Nathan Söderblom Society, Uppsala, 18 May 1994

Namngivningens mytologi
(Guest Lecture) Renvall Institute, University of Helsinki, 23 Nov. 1993

Från trumtid till kyrkotid: om religion, mission och religionskonfrontation i Lule lappmark från 1400-tal till 1700-tal

(Invited Lecture) Ájtte – Swedish Mountain and Sami Museum, Jokkmokk, 16 Nov. 1993

Synen på liv och död i förkristen samisk religion

(Invited Lecture) Silvermuseet, Arjeplog, 15 Nov. 1993

En grafisk modell för analys av ritprocesser

(Invited Lecture) Swedish Society for the History of Religions, Annual Meeting in Uppsala, 12 Nov. 1993

Stat, kyrka, ackulturation och religiös förändring

(Guest Lecture) Dept. of History, Lund University, 9 Nov. 1993

Religionsskifte: vad vet vi om samisk religion med utgångspunkt i källorna från 1600- och 1700-talen?

(Invited Lecture) The Sami Church Council of the Church of Norway, Evenskjer, 25 Oct. 1993

K. B. Wiklunds tidiga elever

(Seminar Presentation) Dept. of Finno-Ugric Languages 100 Years 1894–1994, Uppsala University, 12 Oct. 1993

Namn och identitet: hur religionsskiftet förändrade samernas trosföreställningar

(Invited Faculty Lecture) Dept. of Theology, Uppsala University, 11 Oct. 1993

En inverterad religionsfenomenologi?

(Conference Paper) Annual meeting of the Norwegian Association for the History of Religions, Bergen, 8 Oct. 1993

Schamaner, schamanismer och schamanistiska drag

(Guest Lecture) Dept. of Cultural Anthropology, Uppsala University, 5 May 1993

[With Lars-Gunnar Larsson] Lulesamiska ortnamn

(Lecture Day) The Swedish Mapping, Cadastral and Land Registration Authority, Gävle, 14 May 1992

Liv och död i förkristen samisk religion

(Guest Lecture) Dept. of the History of Religions, University of Oslo, 29 April 1992

Nils Aslak Valkeapää som samisk författare [on account of the Nordic Council Literature Prize]

(Seminar Presentation) Post-Graduate Seminar in Finno-Ugric Languages, Uppsala University, 19 febr. 1991

Om religionshistoriska metoder

(Lecture) Thematic Studies, Dept. of Theology, Uppsala University, 14 Sept. 1990

–1989

Sveriges kristnande i religionshistoriskt perspektiv

(Conference Paper) Seminar Day about the Christianisation of Sweden, Dept. of Church History, Uppsala University, 1 Nov. 1989

Religionshistoria och arkeologi

(Invited Lecture) Archaeological Association, Uppsala, 1 March 1989

Trummorna och religionsmötet

(Conference Paper) The Saami Shaman Drum, Donner Institutete Symposium, Turku/Åbo, 19–20 Aug. 1988

Burjater i tradition och nutid: ett folks möte med annan kultur

(Guest Lecture) Dept. of the History of Religions, University of Stockholm, 3 May 1988

1. Gudstjänstrummets teologi i judendom, kristendom och islam

2. Västasiatisk religiös musik

(Lectures) Further Education for Social Studies Teachers, Sigtuna Folk High-School, 20 April 1988; 19, 21 April 1989; 18, 20 April 1990

Shamans and shamanisms

(Guest Lecture) Dept. of Religious Studies, University of California, Santa Barbara, Nov. 1987

Ortnamn som religionshistoriskt källmaterial

(Conference Paper) Old Norse and Finnish Religions and Cultic Place Names, Donner Institute Symposium, Turku/Åbo, 19–21 Aug. 1987

Soyinka och yorubas myter [on account of the Nobel Prize in Literature]

(Lecture) Forum for the History of Religions (*Religionshistoriskt forum*), Dept. of the History of Religions, Uppsala University, 5 Febr. 1987

Vi glömmet och vi glöms: några drag i förkristen samisk verklighetsuppfattning

(Guest Lecture) Dept. of Religious Studies, University of Gothenburg, 30 Oct. 1985

Несколько замечаний о результатах исследования саамской диалектологии в пределах ЛАЕ

(Conference Paper) Congressus Sextus Internationalis Fenno-Ugristarum, Syktyvkar, 24–30 July 1985

Samisk schamanistisk terminologi

(Conference Paper) Saami Religion, Donner Institute Symposium, Turku/Åbo, 16–18 Aug. 1984

Religionsetnologiska reflektioner

(Lecture) Forum for the History of Religions (*Religionshistoriskt forum*), History of Religions, Uppsala University, 1 March 1984; 21 April 1989

Drömmen i religionshistorisk belysning

(Invited Lecture) The Dream Seminar, Dept. of Psychology and Sociology of Religion, Uppsala University, 11 May 1983

Aron J. Gurevič om religionens roll i medeltidens samhällsförändringar i Norden

(Seminar Presentation) The Working Team for Research on the Pre-Christian Religion and the Process of Religious Change in Sweden, Uppsala University, 18 Febr. 1981

Христианство и ламаизм у коренного населения Сибири, [ed.] I. S. Vdovin (И. С. Вдовин) (Ленинград 1979)

(Seminar Presentation and Discussion) The Post-Graduate Seminar in the History of Religions, Uppsala University, 17 Dec. 1980

Z. P. Sokolova (З. П. Соколова), *Культ животных в религиях* (Москва 1972)

(Seminar Presentation and Discussion) The Post-Graduate Seminar in the History of Religions, Uppsala University, 10 April 1980 (?)

Vad vet vi egentligen om Loki?

(Seminar Presentation) The Post-Graduate Seminar in the History of Religions, Uppsala University, 6 Febr. 1980

Hällristningar som religionshistoriskt källmaterial

(Seminar Presentation) The Post-Graduate Seminar in the History of Religions, Uppsala University, 11 Oct. 1978

Gravinskrifterna i Khirbet Beyt Ley

(Seminar Presentation) The Post-Graduate Seminar in the History of Religions, Uppsala University, 22 Febr. 1978