

## CURRICULUM VITAE

**Hallvard J. Fossheim** (Date of birth: 16 May, 1969)

### **Current and recent positions**

Professor in Philosophy, University of Bergen (2015–)

Associate Professor in Philosophy, University of Bergen (2014–2015)

Professor II in Philosophy, University of Tromsø (2012–2015)

Director, Norwegian National Research Ethical Committee for Humanities and Social Sciences (2011–2014)

PostDoc Research Fellow, Ethics Programme/IFIKK, University of Oslo (2008–2011)

Research fellow at The Centre for Advanced Studies, Oslo, on “Ancient Happiness” (2009–2010)

### **Education**

2003: Defence of doctoral dissertation, University of Oslo (UiO). Dr. Art.

1998—2002: Doctoral research fellow in Philosophy, UiO

1998 spring: Additional BA subject (Ancient Greek), UiO

1997: MA (Hovedfag) in Philosophy, UiO. Cand. philol.

1994: BA level (Philosophy/French/History of ideas). Cand. mag.

### **Overseas research periods**

2017 (fall): University of Oxford, UK

2010 (spring & fall): University of St Andrews, UK (w/Prof. Sarah Broadie)

2006 (fall): University of Leiden, The Netherlands (visiting scholar) (w/Prof. Frans de Haas)

2001 (fall): Princeton University, USA (w/Prof. John Cooper)

1999 (spring & summer): University of Oxford, UK (w/Prof. Michael Frede)

1995 (fall): Norwegian Institute at Athens, Greece

### **Current and recent memberships, appointments, and academic services**

Appointed Ethics Committee member, Norwegian Institute of Public Health (2017–)

Supervisor of EU Marie Skłodowska-Curie Individual Fellowship DICTUM (2017–2019)

Appointed member and Vice Chair, OECD Global Science Forum Expert Group “Research Ethics and New Forms of Data for Social and Economic Research” (2014–2017)

Appointed editorial member, Publications of the Nordic Plato Society (2014–)

Appointed coordinating member, individual PhD committee in Philosophy (UiB) (2016)

Appointed member of institute board, Department of Philosophy/Department of Philosophy, Classics, History of Art and Ideas, The University of Oslo (2001–2002, 2008–2010)

Member of Nordic Network on Political Ethics (2009–)

Appointed member of The Norwegian National Committee for the Evaluation of Research on Human Remains (2008–2010)

Appointed ethics expertise member of The Norwegian National Research Ethical Committee for Humanities and Social Sciences (2006–2010)

Series co-editor for Aristotle’s Collected Works in Norwegian translation (2006–)

Member of Platonselskapet [The Plato Society] (2005–)

Member of research group *The Oslo Happiness Project*, UiO (2004–2011)

### International articles and book chapters

«TO KALON AND THE EXPERIENCE OF ART», in Pierre Destrée, Malcolm Heath, and Dana Munteanu (edd.), *The Poetics in Its Aristotelian Context*, Cambridge University Press (forthcoming 2020)

«RESEARCH ON HUMAN REMAINS: AN ETHICS OF REPRESENTATIVENESS», 59-72 in Kirsty Squires, David Errickson, and Nicholas Marquez-Grant (edd.), *Ethical Approaches to Human Remains: A Global Challenge in Bioarchaeology and Forensic Anthropology*, Springer (2020)

«THE LIMITS OF RATIONALITY IN PLATO'S *PHAEDO*», in Fossheim, Vigdis Songe-Møller, and Knut Ågotnes (edd.), *Philosophy as Drama: Plato's Thinking through Dialogue*, Bloomsbury (2019)

«INTRODUCTION» (with Songe-Møller and Ågotnes), in Fossheim, Vigdis Songe-Møller, and Knut Ågotnes (edd.), *Philosophy as Drama: Plato's Thinking through Dialogue*, Bloomsbury (2019)

«PAST RESPONSIBILITY: HISTORY AND THE ETHICS OF RESEARCH ON ETHNIC GROUPS», *Studies in History and Philosophy of Science Part C: Studies in History and Philosophy of Biological and Biomedical Sciences* Vol. 73, 35-43 (2018)

«THE CHARACTER OF SOCRATES IN PLATO'S *APOLOGY*: AN ARISTOTELIAN ANALYSIS», 121-136 in Vivil Valvik Haraldsen, Olof Pettersson and Oda E. Wiese Tvedt (edd.), *Readings of Plato's Apology of Socrates*, Lexington Books (2018)

«ARISTOTLE ON CHILDREN AND CHILDHOOD», 37-55 in Reidar Aasgaard and Cornelia Horn (edd.), *Childhood in History: Perceptions of Children in the Ancient and Medieval Worlds*, Routledge (2018)

«SCIENCE, SCIENTISM, AND THE ETHICS OF ARCHAEOLOGY», *Norwegian Archaeological Review*, Vol 50/1, 2017, 1-4

«THE QUESTION OF METHODOLOGY IN PLATO'S *PROTAGORAS*», 9-21 in Olof Pettersson and Vigdis Songe-Møller (edd.), *Plato's Protagoras: Essays on the Confrontation of Philosophy and Sophistry*, Springer (2017)

«RESEARCH ETHICS AND NEW FORMS OF DATA FOR SOCIAL AND ECONOMIC RESEARCH» (with Peter Elias and the OECD Expert Group on big data), OECD Science, Technology and Industry Policy Papers 34, OECD Publishing (2016)

«ARISTOTLE ON HAPPINESS AND OLD AGE», 65-81 in Rabbås, Emilsson, Fossheim, and Tuominen (edd.), *The Quest for the Good Life: Ancient Philosophers on Happiness*, Oxford University Press (2015)

«INTRODUCTION» (with Rabbås, Emilsson, and Tuominen), 1-27 in Rabbås, Emilsson, Fossheim, and Tuominen (edd.), *The Quest for the Good Life: Ancient Philosophers on Happiness*, Oxford University Press (2015)

«ARISTOTLE ON VIRTUOUS QUESTIONING OF MORALITY», 65-81 in Beatrix Himmelmann and Robert B. Loudon (edd.), *Why Be Moral?*, De Gruyter (2015)

«WORKING AGAINST PLAGIARISM», 117-123 in Nicholas H. Steneck, Melissa S. Anderson, Sabine Kleinert, and Tony Mayer (edd.), *Integrity in the Global Research Arena*, World Scientific (2015)

«VIRTUE ETHICS AND EVERYDAY STRATEGIES», *Revue Internationale de Philosophie*, 2014/1, No 267, 65-82

«THE FORTUNES OF VIRTUE ETHICS», 157-176 in Miira Tuominen, Sara Heinämaa, and Virpi Mäkinen (edd.), *New Perspectives on Aristotelianism and Its Critics*, Brill (2014)

«DEVELOPMENT AND NOT-BEING IN PLATO'S *SOPHIST*», 318-328 in *The New Yearbook for Phenomenology and Phenomenological Philosophy Vol XIII* (2014)

«THE *PROOIMIA*, TYPES OF MOTIVATION, AND MORAL PSYCHOLOGY», in Christoph Horn (ed.), *Platon: Gesetze (Nomoi)*, Akademie Verlag (2014)

«PERSONAL DATA: CHANGING SELVES, CHANGING PRIVACIES» (w/Charles Ess), in M. Hildebrandt, K. O'Hara, and M. Waidner (edd.), *Digital Enlightenment Yearbook 2013: The Value of Personal Data*, IOS Press (2013)

«INDIVIDUAL, SOCIETY, AND TELEOLOGY: AN ARISTOTELIAN CONCEPTION OF MEANING IN LIFE», in Beatrix Himmelmann (ed.), *On Meaning in Life*, De Gruyter (2013)

«DIVISION AS A METHOD IN PLATO», in Jakob Fink (ed.), *The Development of Dialectic from Plato to Aristotle*, Cambridge University Press (2012)

«JUSTICE IN *NICOMACHEAN ETHICS* BOOK V», in Jon Miller (ed.), *A Critical Guide to Aristotle's Ethics*, Cambridge University Press (2011)

«PLATO'S RHETORIC OF LAW: THE *PROOIMIA* AND MORAL PSYCHOLOGY», in *The Journal of Greco-Roman Studies* Vol 46, 5-26 (2011)

«NON-INDIVIDUALITY IN THE *PHAEDRUS*», *Symbolae Osloenses* Vol 84, 49-61 (2010)

«METHOD IN THE *PHILEBUS*», 31-35 in Luc Brisson & John Dillon (edd.), *Plato's Philebus*, Academia Verlag (2010)

«PLATO'S USE OF SOCRATES AS A CHARACTER IN HIS DIALOGUES», *Rhizai* Vol 2 (2008), 239-263 (earlier version also available in *Society for Ancient Greek Philosophy Newsletter*, Vol 6/2, New York 2005, 3-16)

«HABITUATION AS MIMESIS». In Timothy Chappell (ed.), *Values and Virtues: Aristotelianism in contemporary ethics*, Oxford University Press, Oxford 2007

«THE INTELLECTUAL LIFE». In Ann Ward (ed.), *Socrates: Reason or Unreason as the Foundation of European Identity*, Cambridge Scholars Press, 68-82 (2007)

«THE LIMITS OF RATIONALITY: A CRITICAL ANALYSIS OF THE PRACTICES OF PLATO'S SOCRATES». *The European Legacy*, Vol 13/7 (2007), 851-861

«DIALECTIC AND VIRTUE: ON TWO IDEALS IN PLATO'S DIALOGUES». In Konstantine Boudouris (ed.), *Values and Justice in the Global Era*, Vol I, Ionia Publications, 51-63 (2007)

«MIMESIS IN ARISTOTLE'S ETHICS». In Haarberg and Andersen (edd.), *Making Sense of Aristotle*, Duckworth 2001, 73-86

### **Nordic publications**

«FELLESKAP, IDENTITET OG KONTROLL: OM *OIKOS* I GRESK ANTIKK» [community, identity, and control: on *oikos* in Greek antiquity], in *Prosopopeia* No 1-2/20 (forthcoming 2020)

«FILOSOFER OG DEMOKRATER: POLITISKE INSTITUSJONER OG FILOSOFISK KRITIKK I ANTIKKENS ATHEN» [philosophers and democrats: political institutions and philosophical criticism in ancient Athens], 81-91 in *Arr: Idéhistorisk tidsskrift* Vol 28, No 1-2 (2019)

«Tyrannens fortvilelse: Aristoteles OM LIVET I POLITIKKENS GRENSETRAKTER» [the tyrant's despair: Aristotle on life on the outskirts of politics], in *Aigis: Elektronisk tidsskrift for klassiske studier i Norden*, Vol 19 (2019)

«REGIMER OG MAKTFORDELING HOS PLATON OG ARISTOTELES», 5-19 in *Agora* No. 2-3 (2018)

«HINSIDES LYKKE: ARISTOTELES OM DET GODE, DET EDLE OG MENINGEN MED LIVET» [beyond happiness: Aristotle on the good, the noble, and the meaning of life], 3-9 in *Arr: Idéhistorisk tidsskrift* Vol 31, No 3-4 (2016)

«REGLER, BEGRUNNELSE OG ANSVAR I FORSKNINGSETISK SKJØNN» [rules, reasoning, and responsibility in research ethical judgment], 12-21 in Hallvard Fossheim and Helene Ingierd (edd.), *Etisk skjønn i forskning* [ethical judgment in research], Universitetsforlaget (2015)

«INTRODUCTORY REMARKS» (w/Helene Ingierd), 9-13 in Hallvard Fossheim and Helene Ingierd (edd.), *Internet Research Ethics*, CappelenDamm Academic (2015)

«INNLEDENDE BEMERKNINGER» [introduction] (w/Helene Ingierd), 9-11 in Hallvard Fossheim and Helene Ingierd, (edd.), *Etisk skjønn i forskning* [ethical judgment in research], Co-editor, Universitetsforlaget (2015)

«PLATONS POLITISKE FILOSOFI» [Plato's political philosophy] and «ARISTOTELES' POLITISKE FILOSOFI» [Aristotle's political philosophy], in Jørgen Pedersen (ed.), *Politisk filosofi: Fra Platon til Hannah Arendt* [political philosophy from Plato to Hannah Arendt], Pax publishing house (2013)

«INNLEDNING» [introduction] (w/Helene Ingierd), in Fossheim and Ingierd (edd.), *Forskernes taushetsplikt og meldeplikt* [researchers' duty of confidentiality and obligation to notify], The Norwegian National Research Ethics Committees (2013)

«PLATON OG ARISTOTELES OM DANNELSE» [Plato and Aristotle on education/upbringing], in Ingerid Straume (ed.), *Danningens filosofihistorie* [the history of hilosophy of

education/upbringing], Gyldendal publishing house (2013)

«HODE OG HJERTE I KLASSISK STIL» [head and heart in classical style], 3-12 in *Arr: Idéhistorisk tidsskrift* 1/2012

«ARISTOTELES OM VENNSKAP OG SAMLIV» [Aristotle on friendship and shared lives], in *Aigis: Elektronisk tidsskrift for klassiske studier i Norden*, Vol 2/2012

«FORTIDENS FREMTID: OM TID OG FREMTID HOS PLATON OG ARISTOTELES» [the future's past: on time and future in Plato and Aristotle], 3-11 in *Arr: Idéhistorisk tidsskrift* 4/2011

«EN KAMP FOR DYDEN: DYDSETIKK, SITUASJONISME OG POLITISK TEORI» [a fight for virtue: virtue ethics, situationism, and political theory]. *Nytt norsk tidsskrift* 3/2011

«ETISKE IMPLIKASJONER» [ethical implications] 23-25 i *Heroinbasert behandling: Rapport fra konsensuskonferansen 21. juni 2011* [heroin based treatment: report from the consensus conference, 21 June, 2011]

«MENNESKETS RETTSVESEN: ARISTOTELES, RETTIGHETER OG RETTFERDIGHET». [human right: Aristotle, rights, and justice] *Minerva* Vol 85 (2009), 76-81

«THE ROLE OF MAGIC IN *REPUBLIC X*». *Norsk filosofisk tidsskrift*, Vol 43:2, 129-136 (2008)

«ARISTOTELES OM PRINSIPPENE FOR ETISK LÆRING» [Aristotle on the principles of ethical learning]. *Nordisk pedagogik* Vol 28:2, 134-145 (2008)

«KOMMENTAR TIL KALLIKLES-EPISODEN: *GORGIAS* 481B-522E» [commentary on the Callicles episode: *Gorgias* 481b-522e] (w/Øivind Andersen, Panagiotis Dimas, Eyjólfur Kjalar Emilsson, Håvard Løkke, Øyvind Rabbås). *Norsk filosofisk tidsskrift* Vol 42, 1-2/2007, 80-150

«AKTIVITETER OG LIV I ARISTOTELISK EUDAIMONIA» [activities and life in Aristotelian eudaimonia]. *Aigis* No 2/2006

*DE PARTIBUS ANIMALIUM I*, i & *METAPHYSICS I* (Norwegian translations of Aristotle from the Greek, with annotation). In Per Ariansen, Inga Bostad, Steinar Mathisen, and Øyvind Rabbås (edd.), *Exphil I: Tekster i filosofi- og vitenskapshistorie* [texts in the history of philosophy and science], Unibpub, Oslo 2004, 61-65, 71-76

*NATURE AND HABITUATION IN ARISTOTLE'S THEORY OF HUMAN DEVELOPMENT*. *Acta Humaniora* No 166, Oslo 2003 (DrArt dissertation)

«CAUSALITY AND COGNITION: ARISTOTLE ON THE MATERIAL BASIS FOR CONSCIOUS PERCEPTION». In Fossheim et al (edd.), *Non-Conceptual Aspects of Experience*, UniPub Forlag, Oslo 2003. 147-164

«DET KLASSISKE BLIKKET—KJØNNSSROLLER, OBJEKTIVITET OG OBJEKTIVERING I TRADISJONELL HOLLYWOOD-FILM» [the classical gaze—gender roles, objectivity, and objectification in traditional Hollywood film], *Arr* No 4/2001, 54-59

«HELT NATURLIG? NATUR MED ET MENNESKELIG ANSIKT: ILLUSJONISME OG VIRKELIGHET I DOKUMENTARGENREN» [all natural? nature with a human face: illusionism and reality in the documentary genre] *Z*, No 3/2001, 32-35

«DET GODE OG VÆREN HOS ARISTOTELES». [The good and being in Aristotle] *Klassisk Forum*, november 2001, 30-36

«HELT PÅ TRYNET: MASKULINE AVMAKTSSKILDRINGER I KOMMERSIELL FILM». [Bummed out: depictions of masculine loss of power in commercial film] *Utflukt*, No 1/2001, 52-57

«ANIMA—THE SOUL OF COMMERCIAL FILM». In Kreutz, R. (ed.), *Oslo Animation Festival—99*, 1999, 100-106

«SOKRATES OG DIONYSOS» [Socrates and Dionysos], *Klassisk forum*, December 1998

«STANLEY CAVELL: FILMENS ONTOLOGI» [Stanley Cavell: the ontology of film], *Bøygen* No 3/1997, 18-21

«*AISTHËSIS* I PLATONS *THEAITETOS*» [*aisthêsis* in Plato's *Theaetetus*], *Norsk Filosofisk Tidsskrift* No 4/1996, 231-244

«EN TURISTGUIDE TIL ARISTOTELES' *RETORIKKEN*» [a tourist guide to Aristotle's *Rhetoric*], *Bøygen* No 4/1995, 4-9

30-40 media appearances on philosophical topics on national TV/radio broadcasting and national newspapers (1997–)

### Works as editor

- DEMOCRACY AND ITS RIVALS: PLATO'S STATESMAN AND LAWS*, Co-editor, *Polis* special issue, Vol 37/3 (forthcoming 2020)
- PHILOSOPHY AS DRAMA: PLATO'S THINKING THROUGH DIALOGUE*, Co-editor, Bloomsbury (2019)
- ANTIKKENS POLITISKE FILOSOFI*, *Agora* double issue, Vol. 36/2-3 (2018)
- THE QUEST FOR THE GOOD LIFE: ANCIENT PHILOSOPHERS ON HAPPINESS*, Co-editor, Oxford University Press (2015)
- INTERNET RESEARCH ETHICS*, Co-editor, CappelenDamm Academic (2015)
- ETISK SKJØNN I FORSKNING* [ethical judgment in research], Co-editor, Universitetsforlaget (2015)
- FORSKERES TAUSHETSPLIKT OG MELDEPLIKT* [researchers' duty of confidentiality and obligation to notify], Co-editor, The National Research Ethics Committees of Norway (2013)
- BARN I FORSKNING: ETISKE DIMENSJONER* [children in research: ethical dimensions], Co-editor, The National Research Ethics Committees of Norway (2013)
- THE PHILOSOPHY OF COMPUTER GAMES*, Co-Editor, Springer Verlag (2012)
- MORE THAN JUST BONES: RESEARCH AND HUMAN REMAINS*, Editor, The National Research Ethics Committees of Norway (2012)
- CROSS-CULTURAL CHILD RESEARCH: ETHICAL ISSUES*, Editor, The National Research Ethics Committees of Norway (2012)
- FORSKNING OG PENGER* [Research and money], Co-editor, The National Research Ethics Committees of Norway (2012)
- FORSKNINGSETISK BIBLIOTEK [Research Ethical Library]. Editor, [www.etikkom.no/FBIB](http://www.etikkom.no/FBIB) (2009)
- AIGIS: ELEKTRONISK TIDSSKRIFT FOR KLASSISKE STUDIER I NORDEN*, Volume Editor, No 2/2006 (<http://aigis.igl.ku.dk>)
- NON-CONCEPTUAL ASPECTS OF EXPERIENCE*, Co-editor, UniPub Forlag, Oslo 2003
- FILMTEORI: EN ANTOLOGI* [film theory: an anthology], Editor and translator, Pax Forlag, 1999

### Published reviews

- «JOHN VON HEYKING: *THE FORM OF POLITICS: ARISTOTLE AND PLATO ON FRIENDSHIP*», *The International Journal of the Platonic Tradition* Vol 12 (2018), 183-185
- «LUCIA PRAUSCELLO: *PERFORMING CITIZENSHIP IN PLATO'S LAWS*», *Gnomon* Vol 89 (2017), 266-268
- «G.E.R. LLOYD: *THE IDEALS OF INQUIRY—AN ANCIENT HISTORY*», *Philosophical Quarterly* Vol 65 (2015)
- «ANTHONY KENNY: *FROM EMPEDOCLES TO WITTGENSTEIN*», *Philosophical Quarterly* Vol 61 (2011), 187-189
- «ANN GUNTER: *GREEK ART AND THE ORIENT*»/«SISSELA BOK: *EXPLORING HAPPINESS*»/«QUENTIN SKINNER: *HOBBS AND REPUBLICAN LIBERTY*»/«HELGE SVARE: *TIL SAKEN*», *Salongen.no*, 2010-2013
- «DE GAMLE ER ELDST: *UNDER KUNNSKAPENS TRE*», *Agora* No 1/2007
- «ANMELDELSE AV *RETORIKK*», *Norsk filosofisk tidsskrift* No 3/2006, 260-262
- «THE GOOD OL'STUFF», *Arr*, December 1998, 123-124
- «NY ØKOLOGISK ORDEN», *Kritikkjournalen* 1996, 82-83
- «HENOLOGISK SKRIFTSERIE I-III», *Agora* No 1/1995, 143-146

### Works in progress

- «UNITY IN ARISTOTLE'S EMBRYOLOGY»
- «ARISTOTLE ON POLITICAL ACTION» (in volume from de Gruyter)
- «THE PHILOSOPHER'S TREE: PLANTS IN ANCIENT GREEK THOUGHT»
- DIALOG: EN FILOSOFISK TILNÆRMING* [dialogue: a philosophical approach] (monograph from CappelenDamm)

### **International presentations**

- ARISTOTLE ON POLITICAL ACTION, *Ganph* (Gesellschaft für antike Philosophie), University of Frankfurt (24 September, 2019)
- RESPONSIBILITY, INTERACTION, AND ETHICS IN RESEARCH, *4<sup>th</sup> International Summer School*, University of Trakai (30 August, 2019)
- ARTISTIC RESEARCH: INTRODUCTION TO RESEARCH ETHICS, *Knowledge Development in AR*, Stockholm University of the Arts (8 May, 2019)
- ETHICS AND THE USE OF ONLINE PERSONAL DATA FOR RESEARCH (with Carthage Smith, Christa van Zyl, and Peter Elias), *ESOF* (EuroScience Open Forum), Toulouse (11 July, 2018)
- THE BURDEN OF THE PAST, *To Research & Exhibit Human Biological Diversity* international conference, The Norwegian Museum of Science and Technology, Oslo (23 March, 2018)
- IDEAL THEORY AND BAD PEOPLE, *Justification and Feasibility: Unpacking the Relationship between Ideal and Non-Ideal Theory* workshop, CUNP, Paris (8 November, 2017)
- THE POLITICAL FORCE OF FRIENDSHIP, *Paideia, Power, and Persuasion: Political Thinking in and around Plato* conference, Bergen (13 June, 2017)
- PRACTICAL ETHICS TRAINING FOR BIG DATA SOCIAL RESEARCH, *Designing Practical Ethics Training for Big Data Research* UK Data Service workshop, London (21 March, 2017)
- OPENNESS, RESPECT, AND PARTICIPATION: CONSENT IN A TIME OF TRANSITIONS, *Nordic Open Science and Research Forum 2016*, Helsinki (22 November, 2016)
- ARISTOTLE ON DOING WELL OUTSIDE EUDAIMONIA, *The Fourth Annual Oslo Ancient Philosophy Conference*, Oslo (5 November, 2016)
- ARTISTIC RESEARCH ETHICS, *Norwegian Artistic Research Forum 2016*, Stavanger (17 October, 2016)
- THE MEANINGFUL LIFE: ARISTOTLE ON DOING WELL OUTSIDE EUDAIMONIA, *Eudaimonia and the Meaning of Life* workshop with Susan Wolf, Oslo (10 September, 2016)
- READING SOCRATES' DRAMA OF DEATH: GRIEF AND ARGUMENT IN THE *PHAEDO*, *Symposium Platonicum*, the International Plato Society, Brasilia (4 July, 2016)
- THE PAST IN THE PRESENT: RACE-RELATED RESEARCH AND THE NORMATIVE FORCE OF HISTORY, *3 Societies Meeting 2016*, Edmonton (23 June, 2016)
- COMMENT ON DESTRÉE: ARISTOTLE ON THE NATURE AND VALUE OF COMEDY, *Laughter and Comedy in Ancient Philosophy* conference, Oslo (16 June, 2016)
- RESEARCH ETHICS FOR ART DEVELOPMENT PROJECTS, *Norwegian Artistic Research Programme/Bergen Academy of Art and Design* PhD training (20 May, 2016)
- DRAFT OECD REPORT PRESENTATION (w/Peter Elias), *Global Science Forum* plenary meeting, Château de Penthes, Genève (19 May, 2016)
- RESEARCH ETHICS AND NEW FORMS OF DATA FOR SOCIAL AND ECONOMIC RESEARCH (w/Peter Elias), *Convening on Urban Data Science: Challenges and Opportunities* conference, University of Chicago (28 April, 2016)
- HISTORY AND NORMATIVITY, *Nationalism and Racial Theories* workshop, University of Macedonia (15 April, 2016)
- METAPHYSICS THETA AND THE BEING OF HAPPINESS, invited guest lecture, Boston University (25 March, 2016)
- RESEARCH ETHICS AND NEW FORMS OF DATA FOR SOCIAL AND ECONOMIC RESEARCH, draft presentation (w/Peter Elias) for the Global Science Forum 33<sup>rd</sup> plenary session, Paris (26 November, 2015)
- COMMENTS, invited expert commentary, *Privacy and Ethics in relation to use of Personal Data for Research*, OECD Symposium (25 November, 2015)
- THE PRESENCE OF SOCRATES IN PLATO'S APOLOGY, *2<sup>nd</sup> Oslo Ancient Philosophy* conference, 31 October, 2015
- RESEARCH ETHICS, SOCIAL SCIENCE, AND BIG DATA, WSSF (World Social Science Forum), Durban (15 September, 2015)

RESEARCH, ETHNICITY, AND THE ETHICAL RELEVANCE OF HISTORY, *Ancestry, Ethnicity, Race, and DNA* international researcher workshop, Norwegian Museum for Science and Technology (4 September, 2015)

PAST RESPONSIBILITY? HISTORY AND THE ETHICS OF RESEARCH, BSHS (British Society for the History of Science) 2015 Conference, Swansea (4 July, 2015)

CREATING AN EXHIBITION: BETWEEN RESEARCH AND ADMINISTRATION, in session “Bringing Race/Ethnicity to Public Fora”, *ISHPSSB* (International Society for the History, Philosophy, and Social Studies of Biology) 2015 Conference, Montreal (8 July, 2015)

METHOD AND SOUL-SHAPING IN PLATO’S *PROTAGORAS*, ISHR (International Society for the History of Rhetoric), Tübingen (29 July, 2015)

THE CHARACTER OF PHILOSOPHY, *Poetry and Philosophy in the light of Plato’s Apology* Symposium, University of Bergen (12 June, 2015)

ARISTOTLE ON CHILDREN AND CHILDHOOD, *1<sup>st</sup> Nordic History of Philosophy*, University of Jyväskylä (7 June, 2015)

ARISTOTLE ON CHILDREN AND CHILDHOOD, *Centuries of Childhood* conference, University of Oslo (8 April, 2015)

PRINCIPLES & PRACTICES, *OECD Expert Group Meeting*, Venice (17 March, 2015)

THE ETHICAL RELEVANCE OF HISTORY AS A SOURCE OF RESPONSIBILITY IN RESEARCH ON ETHNICITY, *6<sup>th</sup> Norwegian Conference on the History of Science*, Norwegian Museum of Technology (12 February, 2015)

PLATO ON THE METHODS OF PHILOSOPHY, Keynote, *Thinking Through The Ages* Inter-Nordic research training conference, University of Tromsø (9 December, 2014)

REPRESENTATIVITY, HISTORICAL LEGACY, AND THE ETHICS OF RESEARCH ON POPULATIONS, *Rethinking Sami Cultures in Museums* conference, University of Oslo (27 November, 2014)

BIG DATA: ETHICS AND EMPIRICAL SOCIAL RESEARCH, *OECD Expert Group Meeting*, London (4 November, 2014)

ARISTOTLE ON THE EDUCATION OF REASON, *Ancient Philosophy* Conference, University of Oslo (24 October, 2014)

ON BEING BAD AND FEELING BAD, *Evil and Guilt* international conference, University of Tromsø (13 September, 2014)

DIALECTIC AND PERSONAL RELATIONS, *Epistemological Perspectives on Aristotle’s Dialectic and Rhetoric* international conference, Stockholm University (15 August, 2014)

HISTORICAL DIMENSIONS OF RESEARCHERS’ RESPONSIBILITIES, *British Society for the History of Science* (BSHS) annual conference, St Andrews (6 July, 2014)

POPULATION STUDIES AND THE ETHICS OF REPRESENTATIVENESS, *12<sup>th</sup> World Congress of Bioethics*, Mexico City (26 June, 2014)

RHETORIC AND PHILOSOPHY IN THE *PROTAGORAS*, *Poetry and Philosophy in the Light of Plato’s Protagoras* international symposium, University of Bergen (6 June, 2014)

ETHICAL ISSUES OF REPRESENTATIVENESS IN RESEARCH ON ETHNIC GROUPS, *Race, Ethnicity, Ancestry, and Human Genetic Variation* NTM workshop (4 April, 2014)

REPRESENTATION AND ETHNICITY, *Twentieth Century Histories of Knowledge About Human Variation* research group workshop, Max Planck Institute of Berlin (28 January, 2014)

REGULATION AND ETHICAL JUDGMENT IN RESEARCH ETHICS COMMITTEES, *APPE* (*Association for Practical and Professional Ethics*) annual conference, Jacksonville (1 March, 2014)

CAN THE VIRTUOUS PERSON ASK ‘WHY BE MORAL?’, *Why Be Moral* conference, University of Tromsø (19-21 September, 2013)

MORE THAN JUST BONES: EXPERIENCES FROM THE FIRST FIVE YEARS OF THE NORWEGIAN NATIONAL COMMITTEE FOR EVALUATION OF RESEARCH ON HUMAN REMAINS (with Unn Yilmaz), *15<sup>th</sup> Annual BABA Conference (The British Association for Biological Anthropology and Osteoarchaeology)*, York (13-15 September, 2013)

HEAD AND HEART IN PLATO AND ARISTOTLE, *Quest of the Heart* conference, Birkbeck College, London (2-3 June, 2013)

WORKING AGAINST PLAGIARISM, *Third World Conference on Research Integrity*, Montréal (2013)

MIMESIS AND NOT-BEING, *Poetry & Philosophy* conference, University of Bergen (2013)

THE *PROOIMIA*, CHARACTER TYPES, AND MORAL PSYCHOLOGY, *Nomoi* workshop, University of Bonn (2013)

MIMESIS OG IKKE-VÆREN I PLATONS *SOFISTEN*, *Nordisk Platonselskab* workshop, University of Copenhagen (6-9 June, 2013)

EN 1175A18-B24, Aristotle on Pleasure workshop, University of Louvain-la-Neuve (2013)

MIMESIS, POETRY, AND MORAL PSYCHOLOGY, Philosophical Psychology, Morality and Politics Research Unit, University of Helsinki (2012)

OLD AGE AND HAPPINESS, *Ancient conceptions of happiness* workshop, Erice, CAS group (2012)

TO *KALON* IN ARISTOTLE AND PLATO, *Aristotle's Aesthetics* seminar, University of Louvain-la-neuve (2012)

ARISTOTLE ON GETTING OLD, *Ancient Philosophy Society* conference, Sundance, Utah Valley University (2011)

PLATO'S RHETORIC OF LAW, *International Society for the History of Rhetoric* conference, University of Bologna (2011)

AN ARISTOTELIAN NOTION OF GROUP AGENCY, *Pettit & List* philosophy conference, University of Oslo (2011)

SHARED DECISION MAKING IN ARISTOTLE, The Open University (2011)

THE PHILOSOPHY OF ETHICAL COMMITTEES, *Jonathan Wolff* philosophy in practice conference, University of Oslo (2010)

STRATEGIES, SELF-HELP, AND VIRTUE ETHICS, *Understanding Agency* conference, University of Uppsala (2010)

ART AND THE FRAGMENTATION OF THE SOUL, International Society for the Study of European Ideas conference, University of Ankara (2010)

OLD AGE AND HAPPINESS, *Ancient Conceptions of Happiness* conference, Rome (2010)

VIRTUE ETHICS AND EVERYDAY ETHICAL STRATEGIES, Philosophy Club, University of St Andrews (2010)

ARISTOTLE ON SHARED DELIBERATION, *National Ethics Conference*, The Ethics Programme/University of Oslo (2010)

MYTH AND SOUL IN PLATO'S *PHAEDRUS*, *Poetry and Philosophy* conference, Bergen (2009)

COMMENT ON SARAH BROADIE, *Practical Rationality* conference, St Andrews (2009)

VIRTUE ETHICS IN LIGHT OF RECENT EMPIRICAL CRITICISM, *Altonaer Stiftung für philosophisches Grundlagenforschung* workshop, Hamburg (2008)

THE METHOD OF PARTITION IN THE *PHILEBUS*, *The International Plato Society* conference, Dublin (2007)

DIALECTIC AS A METHOD, *Dialogue and Dialectic* conference, University of Copenhagen (2007)

THE GAMING OBJECT AND THE *TI ESTI* QUESTION, *The Philosophy of Computer Games*, University of Reggio (2007)

ON THE PARENTAL DIVISION OF ROLES IN ARISTOTLE'S THEORY OF ANIMAL NATURAL GENERATION, University of Nijmegen (Invited speaker) (2006)

COMMUNICATION AND DIALECTIC IN PLATO, University of Leiden (Institute Seminar in Philosophy) (2006)

PLATO'S DIALECTIC: REASON AS VIRTUE, *Values and Justice in the Global Era*, 18<sup>th</sup> ICOP (International Conference of Philosophy), Kavala (2006)

THE INTELLECTUAL LIFE, *The European Mind: Narrative and Identity*, Tenth International Conference of ISSEI (International Society for the Study of European Ideas), Malta (2006)

SOCRATES' DIDACTIC RHETORIC, *The Third International Rhetoric Conference*, Oslo (2006)

PLATO'S USE OF SOCRATES, *Society for Ancient Greek Philosophy* at the APA (American Philosophical Association) annual meeting, philosophy conference, New York (2005)

ARISTOTLE'S METHOD IN INVESTIGATING THE HUMAN BEING, *From Natural Philosophy to Science*, European Science Foundation, Nijmegen (2005)

SUPREME HAPPINESS: A COMMENT ON GRÖNROS, *Antikkens ideal om lykke og det vellykkete menneske*, Ancient philosophy conference, Oslo (2005)



REALITY AND REPRESENTATION: BAUDRILLARD AND RICOEUR ON COMPUTER GAMES, *The Third Place: Computer Games and Our Conception of the Real*, Copenhagen 2005

THE FIGURE OF SOCRATES, *Self and Person*, history of philosophy conference, Jyväskylä, Finland (2004)

ON NATURAL TELEOLOGY: A REPLY TO DAVID DEPEW, *Natural Teleology, Ancient and Modern*, philosophy conference, Edinburgh (2004)

ARISTOTLE ON THE LEARNER'S MOTIVATION IN BECOMING GOOD, *Values and Virtues*, virtue ethics conference, Dundee (2004)

THE ENERGEIA WAY OF SAYING THE GOOD IN ARISTOTLE'S ETHICS, seminar, Uppsala (2001)

FILM VIOLENCE, *The Nordic-Baltic Conference in Psychology* (2000)

MIMESIS IN ARISTOTLE'S ETHICS, *Aristotle's Poetics and its Interpreters*, poetics conference, Oslo (2000)

NEO-NATURALISM: A REPLY TO ROSALIND HURSTHOUSE, *Ancient Philosophy in Our Century*, philosophy conference, Oslo (1999)

ARISTOTLE ON THE BASIS OF PERCEPTION, *Non-Conceptual Aspects of Experience*, philosophy conference, Melbu (1999)

### **Presentations for primarily Norwegian audiences (recent items only)**

FILOSOFER OG DEMOKRATER: OM ATHENS DEMOKRATISKE INSTITUSJONER PÅ 400- OG 300-TALLET FKR OG DEN FILOSOFISKE KRITIKKEN AV DEM, *The Conversation about Athens*, Norwegian Institute at Athens (5 September, 2018)

POWER AND DECISION-MAKING, *Democracy and Its Rivals: Plato's Statesman and Laws*, Bergen Ancient Philosophy Symposium (24 May, 2018)

INTEGRITY, AUTONOMY, AND COLLABORATION: AN INTRODUCTION TO ETHICS IN RESEARCH, *Ethics and Artistic Practice Research Fellowship Seminar* (keynote), Norwegian Artistic Research (3 May, 2017)

ART AND ETHICS: A DOUBLE FRAMEWORK FOR ARTISTIC RESEARCH, *Opening meeting* (keynote), Faculty of Fine Art, Music and Design (UiB) (26 January, 2017)

INTRODUCTION, *Research seminar on art and ethics*, Tromsø Art Academy (20 January, 2017)

ETISKE PROBLEMSTILLINGER KNYTTET TIL TILGJENGELIGGJØRING OG ØKT GJENBRUK AV FORSKNINGSDATA [ethical challenges related to access and increased use of research data], invited talk, The Norwegian Research Council (23 May, 2016)

DATA SHARING AND THE ETHICS OF CONSENT, *Deling av data: Policy, etikk og erfaringer* [data sharing: policy, ethics, and experience], Norwegian Social Science Data Service/Norwegian National Research Ethics Committees (14 December, 2015)

RENOIR: *LA GRANDE ILLUSION*, *Film og filosofi*, University of Tromsø/Verdensteatret (9 November, 2015)

INCANTATION, MYTH, AND IRRATIONALITY AS A BASIS FOR PHILOSOPHY IN *PHAEDO* AND *REPUBLIC*, workshop om myter og filosofi hos Platon [workshop on myths and philosophy in Plato] (24 October, 2014)

FORSKNINGSETISK SKJØNN OG REGELFØLGING [research ethical judgment and rule following], Forskningsetisk forum [research ethics forum] (18 September, 2014)

ETISKE UTFORDRINGER I AKTUELL FORSKNING [ethical challenges in current research], *Tirsdagskaffeklubben*, Institutt for privatrett (26 May, 2015)

NYE PREMISER FOR INTERNETT-FORSKNINGSETIKK? [new premises for internet research ethics?], *Internet Research Ethics* launch, IMK (26 March, 2015)

DIGITALE DATA: BRUK OG BEGRENSNINGER—KOMMENTAR [digital data: use and limitations—a comment], ISF [Institute for Social Research] seminar (5 March, 2014)

FORSKNINGSETIKK OG REPRESENTATIVITET [research ethics and representativity], Norsk teknisk museum [The Norwegian Museum of Science and Technology] (2013)

FORSKNINGSETIKK: ANSVAR, SAMTYKKE, PLAGIERING [Research Ethics: Responsibility, Consent, Plagiarism], PhD Programme, Vestfold College (2012)

PLAGIARISM AND RESEARCH INTEGRITY, NFB conference, University of Agder (2012)  
 AN ARISTOTELIAN TAKE ON MEANING IN LIFE, Meaning in Life conference, University of Tromsø (2012)  
 MIMESIS AND NOT-BEING, Poetry & Philosophy workshop, University of Bergen (2012)  
 SELF-BETTERMENT AND VIRTUE ETHICAL THEORY, University of Tromsø (2012)  
 ANTONIONI: *L'ECLISSE*, Cinemateket/Filosofisk Supplement, Cinemateket i Oslo (2012)  
 OM FORSKNINGSETIKK [on research ethics], BI (2012)  
 RESEARCH ETHICS FOR JOURNALISTS, Oslo University College (2012)  
 AN INTRODUCTION TO RESEARCH ETHICS, PhD programme at the Faculty for Humanities, Social Sciences, and Teacher's Education, University of Tromsø (2011, 2012)  
 HJERTE OG HJERNE I ANTIKK TENKNING [heart and brain in ancient thought], University of Oslo (2011)  
 RESEARCH ETHICS FOR PHD STUDENTS, IAKH programme for PhD students, University of Oslo (2011)  
 GUIDELINES FOR THE SOCIAL SCIENCES AND HUMANITIES, Norwegian University of Life Sciences (2011)  
 INTRODUCTION TO RESEARCH ETHICS, IKOS PhD programme, University of Oslo (2011-2013)  
 ARISTOTELIAN GROUP AGENCY, University of Tromsø (2011)  
 FORSKNINGSETIKK I INSTITUTTSEKTOREN [research ethics in the institute sector], Fafo (2011)  
 HEROIN I LAR-BEHANDLING: ETISKE DIMENSJONER [use of heroin in drug assisted rehabilitation: ethical dimensions], National Research Council consensus conference (2011)

#### **Interviews etc (recent items only)**

«DYDER OG LYKKE I ANTIKKEN» [virtues and happiness in Antiquity] (by Jostein Gjertsen). *NRK P2* 2020  
 «CONSENT AND NEW FORMS OF DATA» (by Tamara Vucenovic). *Radio Beograd* 2018  
 «GRENSELAUSE DATA» [limitless data]. *Forskningsetikk* 1/2017, 23-25  
 «HVA SIER FILOSOFEN?». *Forskningsetikk* 1/2014, 14-15  
 «FILOSOFI I BEVEGELSE: ET INTERVJU MED HALLVARD J. FOSSHEIM». *Filosofisk supplement* 1/2013, 48-53  
 «KAMPEN OM KNOKLANE». *Religioner.no* <http://religioner.no/archives/8703> (June 2013)  
 «RESEARCH ETHICS: A MATTER OF CONSCIENCE». *Journal of the National Research School in Business Economics and Administration* 2012 (Research Council of Norway), 28-31  
 «OM DET GODE MENNESKE OG BRECHT». *NRK P2* 01.11.2012  
 «VI TRENGER SVAR». *Forskningsetikk* 3/2011:5  
 «SAKTE LEKER VI OSS INN I MØRKET». *Natt og dag*, 23 February 2011  
 «FLERE SAKER, FLERE AKTØRER, FLERE ETISKE DILEMMA». *Forskningsetikk* 2/2011:14  
 «DET BESTE LIV—FOR OSS SELV OG SAMFUNNET». *Naturviteren* 2/2011, 6-7

#### **Non-scholarly publications**

«FORSKERNE SER DEG» [researchers are watching you] (w/Helene Ingierd), *forskning.no*, Op-Ed, 28 March, 2015  
 «NÅR KAN FORSKNING SKJE UTEN SAMTYKKE?» [when can research take place without consent?], *forskning.no/Kronikk*, 27 February, 2014  
 «STORE DATA, STORE SPØRSMÅL» [big data, big questions], *Dagsavisen/Kronikk*, 5 November, 2013  
 «FORSKERENS TAUSHET» [the researcher's silence] (w/Helene Ingierd), *Aftenposten/Debatt*, 19 September, 2013  
 «'APEKVINNENS' UNIKE HISTORIE» [the unique story of the 'Ape Woman'], *Dagbladet/Kronikk*, 10 June, 2012  
 «FORSKNING ETTER 7/22» [research after 7/22], *Aftenposten/Kronikk*, 21 October, 2011

«HATER DE OSS ALLE SAMMEN?» [do they all hate us?], *Aftenposten/Kronikk*, 16 November, 2002  
«YO! RAPPING SOM DIKTEKUNST» [yo! rap as poetry], *Lyrikkmagasinet*, november 2002, [www.bokklubbene.no](http://www.bokklubbene.no)  
«10 DAGER SOM RYSTET NERDEN: FILMFESTIVALEN I HAUGESUND». [10 days that shook the nerd: the Haugesund film festival], *Morgenbladet* 1999-08-27, 13  
«NIETZSCHES SKYGGE I 2001» [Nietzsche's shadow in 2001], *Morgenbladet*, 26.09.97, 14

### **Referee experience**

*Medicine, Health Care and Philosophy* (2020–)  
*Archiv für Geschichte der Philosophie* (2018–)  
*BMC Medical Ethics* (2017–)  
*Polis* (2017–)  
*The International Journal of the Platonic Tradition* (2017–)  
*Gnomon* (2016–)  
The Icelandic Research Fund (2015–)  
*Philosophical Quarterly* (2014–)  
*Philosophical Papers* (2014–)  
*Tidsskrift for samfunnsforskning* (2014–)  
*Etikk i praksis* (2014–)  
*Arctos: Acta Philologica Fennica* (2013–)  
*Philosophy & Technology* (2012–)  
*Ethical Perspectives* (2011–)  
*Rhizai* (2009–)  
*Journal of Agricultural and Environmental Ethics* (2008–2009)  
*Boston Area Colloquium in Ancient Philosophy* (2006)  
Norges forskningsråd [Norwegian research council] (2008)  
Unipub publishers (2006)  
*Inquiry* (1997–1998)

### **Some further professional background**

2009–2011: exphil lectures, Arkitektur- og designhøgskolen i Oslo [Oslo Architectural College]  
2011: research ethics intensive course lectures (one week), University of Dar es Salaam  
1995–2010: lecturing and seminar leadership in Philosophy at the University of Oslo, including positions as university lecturer (2003–2007) and individual courses (2008–2010); assignments include tutoring/supervising of +30 MA and BA students (1999–2010)  
2007–2009: project coordinator and editor for the National Research Ethical Committees on Forskningsetisk bibliotek [research ethical library]  
2007: coordinator of The Ethics Programme's Ethics seminar at the University of Oslo  
2004: Professor II position for The Ethics Programme at the University of Oslo  
2004: film theory lecture series, Oslo Fotokunstscole [Oslo photo art school]  
1997–1998: editorial assistant for *Inquiry*

### **Some further scholarly credentials**

Ancient Philosophy editor, *Store Norske Leksikon* (2016–)  
Philosophy Editor, *Salongen.no* (2009–2013)  
Recipient of NFF [the Norwegian non-fiction writers' and translators' association] two year grant (2007–2009)  
Research grant from NorFA (in project "The Hellenistic Schools and their Influence on Medieval and Early Modern Thought") (2004–2005)

Co-initiator and -organizer of research project *The Philosophy of Computer Games* (2005–2010), incl. workshop at the IT University of Copenhagen, Denmark (2005) and international conferences at the University of Reggio Emilia, Italy (2007), the University of Oslo, Norway (2009), and the University of Potsdam, Germany (2010)

Initiator and coordinator of *Ancient Thought Reading Group* (2002–2010) and *Aristotle Reading Group* (2005–2014)

Co-initiator and coordinator of *Non-Conceptual Aspects of Experience*, international philosophy conference, Melbu (1999)

Organizer, Inter-Nordic Programme in Philosophy (1998)

Recipient of Greek State Scholarship (1995)